

— THE BOOK OF HEBREWS —

ENDURE



S · H E B R E W S · H

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Hebrews 9:15-28

¹⁵ Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. ¹⁶ For where a will is involved,

Hebrews 9:15-28

the death of the one who made it must be established. ¹⁷ For a will takes effect only at death, since it is not in force as long as the one who made it is alive.

¹⁸ Therefore not even the first covenant was inaugurated without blood.

Hebrews 9:15-28

¹⁹ For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, ²⁰ saying,

Hebrews 9:15-28

“This is the blood of the covenant that God commanded for you.” ²¹ And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. ²² Indeed, under the law almost everything is purified with blood,

Hebrews 9:15-28

and without the shedding of blood there is no forgiveness of sins.

²³ Thus it was necessary for the copies of the heavenly things to be purified with these rites, but the heavenly things themselves with better sacrifices than these.

Hebrews 9:15-28

²⁴ For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. ²⁵ Nor was it to offer himself repeatedly,

Hebrews 9:15-28

as the high priest enters the holy places every year with blood not his own, ²⁶ for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself.

Hebrews 9:15-28

²⁷ And just as it is appointed for man to die once, and after that comes judgment,
²⁸ so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

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S · H E B R E W S · H

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People



God

Sin separates
us from
God

People

Receive



God

Jesus Christ

The Securing Son

Christ's sacrificial death was sufficient to end the need to make continual offerings and to put away sin forever. Salvation in Him will ultimately culminate in blessing when He returns

The Securing Son

Christ has entered Heaven and offered a sufficient, actual, final and eternal sacrifice which all the OT animal sacrifices anticipated.

Christ is standing in the presence of God as a testimony of what He has accomplished on our behalf.

Christ will return again to complete salvation for all who have placed faith in Him

Hebrews 9:15

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Hebrews 9:15-17

¹⁵ Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

Hebrews 9:15-17

¹⁶ For where a will is involved, the death of the one who made it must be established. ¹⁷ For a will takes effect only at death, since it is not in force as long as the one who made it is alive.



Hebrews 9:18

¹⁸ Therefore not even the first covenant was inaugurated without blood.



Hebrews 9:19-22

¹⁹ For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, ²⁰ saying,

Hebrews 9:19-22

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²² Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.



Hebrews 9:15-28

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The Securing Son

Guilt

Shame

Accusation

Condemnation

Hebrews 9:15-28

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The Securing Son

Guilt

Shame

Accusation

Condemnation

1 John 2:1

“My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous.”

The Securing Son

Jesus' present ministry of mediation cleanses us from all our guilt and removes the stain of sin which silences all accusing and condemning voices.

Hebrews 9:27-28

²⁷ And just as it is appointed for man to die once, and after that comes judgment,
²⁸ so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.



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