

— THE BOOK OF HEBREWS —

# ENDURE



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## Hebrews 8:6-9:14

<sup>6</sup> But as it is, Christ has obtained a ministry that is as much more excellent than the old as the covenant he mediates is better, since it is enacted on better promises. <sup>7</sup> For if that first covenant had been faultless, there would have been no occasion to look for a second.

## Hebrews 8:6-9:14

<sup>8</sup> For he finds fault with them when he says:

“Behold, the days are coming,

declares the Lord,

when I will establish a new covenant

with the house of Israel

and with the house of Judah,

## Hebrews 8:6-9:14

<sup>9</sup> not like the covenant that I made with their fathers

on the day when I took them by the hand to bring them out of the land of Egypt.

For they did not continue in my covenant, and so I showed no concern for them, declares the Lord.

# Hebrews 8:6-9:14

<sup>10</sup> For this is the covenant that I will make  
with the house of Israel  
after those days, declares the Lord:  
I will put my laws into their minds,  
and write them on their hearts,  
and I will be their God,  
and they shall be my people.

# Hebrews 8:6-9:14

<sup>11</sup> And they shall not teach, each one his neighbor

and each one his brother, saying,  
'Know the Lord,'

for they shall all know me,

from the least of them to the  
greatest.

## Hebrews 8:6-9:14

<sup>12</sup> For I will be merciful toward their iniquities,

and I will remember their sins no more.”

<sup>13</sup> In speaking of a new covenant, he makes the first one obsolete. And what is becoming obsolete and growing old is ready to vanish away.

## Hebrews 8:6-9:14

9 Now even the first covenant had regulations for worship and an earthly place of holiness. <sup>2</sup> For a tent was prepared, the first section, in which were the lampstand and the table and the bread of the Presence. It is called the Holy Place.



## Hebrews 8:6-9:14

<sup>3</sup> Behind the second curtain was a second section called the Most Holy Place,

<sup>4</sup> having the golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden urn holding the manna, and Aaron's staff that budded, and the tablets of the covenant.

## Hebrews 8:6-9:14

<sup>5</sup> Above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.

<sup>6</sup> These preparations having thus been made, the priests go regularly into the first section, performing their ritual duties,

## Hebrews 8:6-9:14

<sup>7</sup> but into the second only the high priest goes, and he but once a year, and not without taking blood, which he offers for himself and for the unintentional sins of the people. <sup>8</sup> By this the Holy Spirit indicates that the way into the holy places is not yet opened as long as the first section is still standing <sup>9</sup> (which is symbolic for the present age).

## Hebrews 8:6-9:14

According to this arrangement, gifts and sacrifices are offered that cannot perfect the conscience of the worshiper,<sup>10</sup> but deal only with food and drink and various washings, regulations for the body imposed until the time of reformation.

## Hebrews 8:6-9:14

<sup>11</sup> But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) <sup>12</sup> he entered once for all into the holy places,

## Hebrews 8:6-9:14

not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. <sup>13</sup> For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh,

## Hebrews 8:6-9:14

<sup>14</sup> how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.





## **Jesus and His Superior Covenant 2**

The old covenant laid the foundation for the new covenant inaugurated by the person and work of Jesus Christ. The external acts of worship in the tabernacle foreshadowed the day Christ would purify His people and dwell among them.

# Jesus and His Superior Covenant 2

Superior Covenant Anticipated

Superior Place of Worship

Superior Priest

Superior Sacrifice

# Jesus and His Superior Covenant 2

Superior Covenant Fulfilled:

Superior inwardness

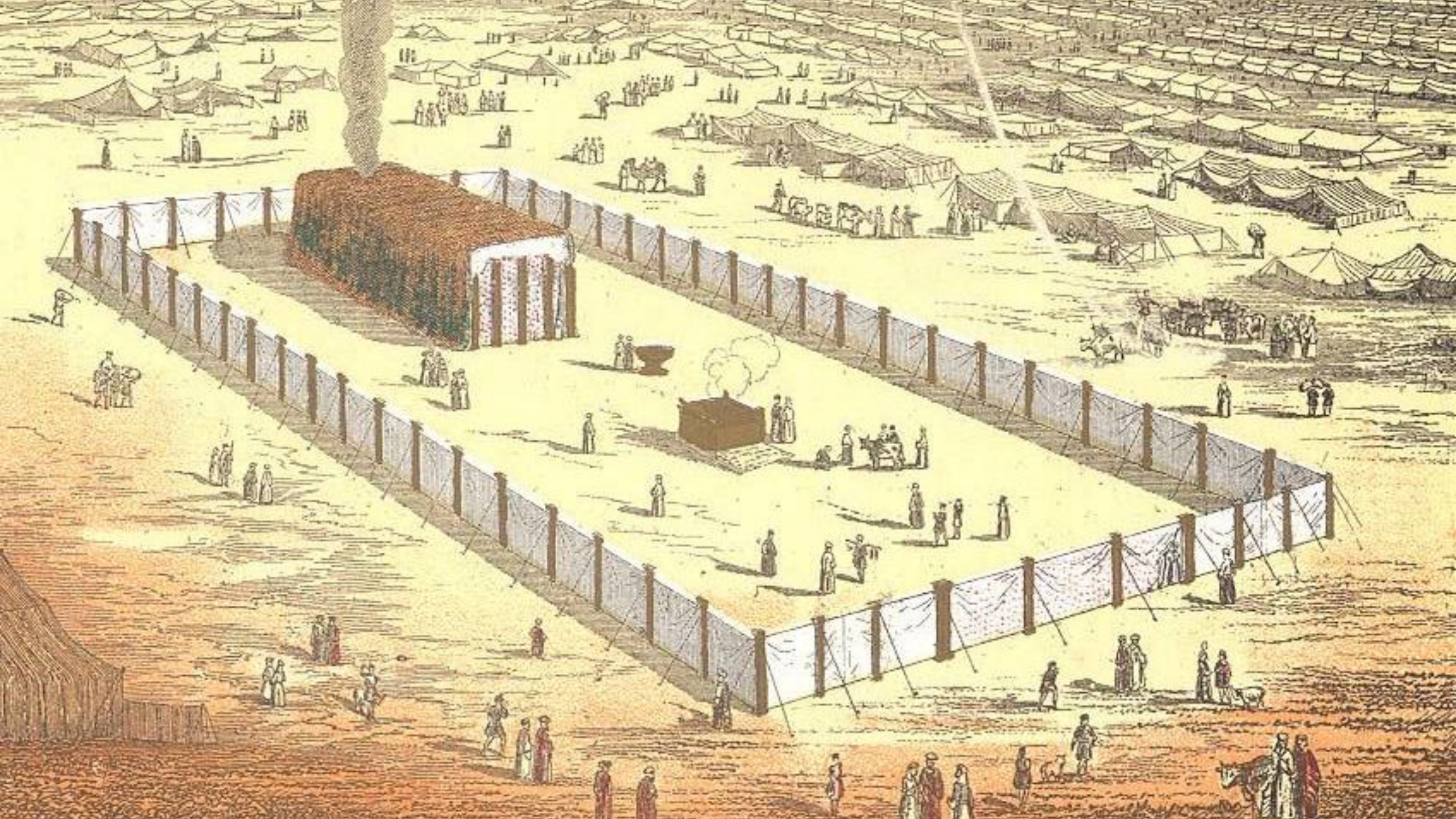
Superior relationship

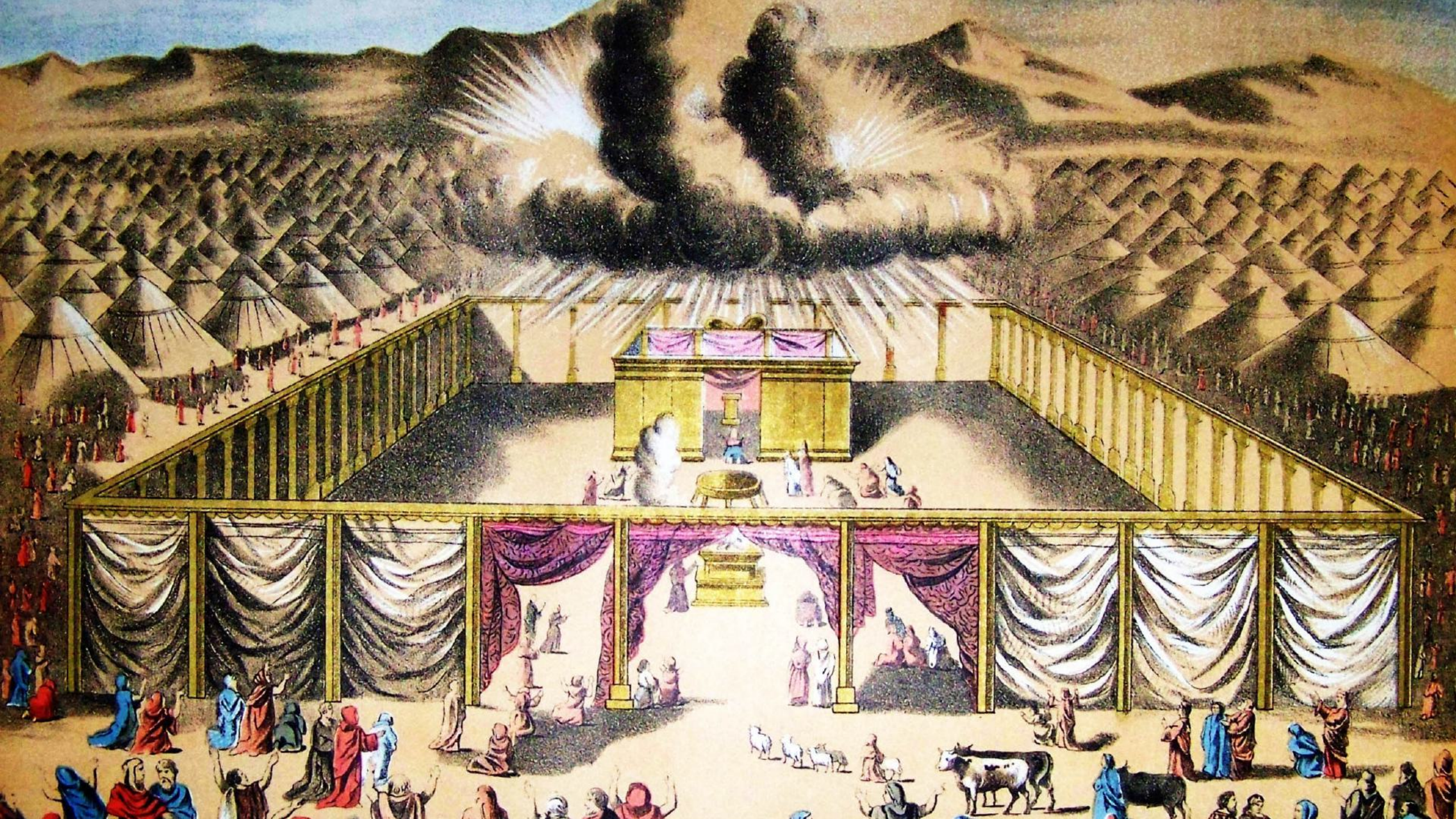
Superior knowledge

Superior forgiveness

## Hebrews 9:1-3

9 Now even the first covenant had regulations for worship and an earthly place of holiness. <sup>2</sup> For a tent was prepared, the first section, in which were the lampstand and the table and the bread of the Presence. It is called the Holy Place. <sup>3</sup> Behind the second curtain was a second section called the Most Holy Place,





## Hebrews 8:9:4-5

<sup>4</sup> having the golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden urn holding the manna, and Aaron's staff that budded, and the tablets of the covenant.

## Hebrews 8:9:4-5

<sup>5</sup> Above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.



# Jesus and His Superior Covenant 2

## Tabernacle:

God lives among sinners and sinners can't come near.

## Lampstand:

Sinners are in darkness, but God will give light to us.

# Jesus and His Superior Covenant 2

## Table + The Bread of Presence:

We are out of fellowship with God, but God will make a way to fellowship with us.

# Jesus and His Superior Covenant 2

## Holy Place + Most Holy Place:

God is separate from sinners, but someday sinners will be united with Him.

# Jesus and His Superior Covenant 2

## Golden Altar of Incense:

God will hear the prayers and the cries of sinners and He will answer them.

# Jesus and His Superior Covenant 2

## Ark of the Covenant:

God reigns over His people in glory and power.

## Golden Urn holding manna:

God provides for His people.

# Jesus and His Superior Covenant 2

Aaron's staff that budded:

God brings miraculous new life to His people.

Tablets of the Covenant:

God instructs His people in His ways.

# Jesus and His Superior Covenant 2

Cherubim of glory overshadowing the  
mercy seat:

God, while remaining gloriously holy, He will save, cleanse, purify sinners.





# Jesus and His Superior Covenant 2

The message of the Tabernacle was the necessity of the New Covenant. All people who come under the New Covenant will be the temple of the Holy Spirit; therefore you must be born-again [converted, cleansed, prepared, set in order and filled] so that you may truly WORSHIP Him.

## Hebrews 9:6-9

<sup>6</sup> These preparations having thus been made, the priests go regularly into the first section, performing their ritual duties,  
<sup>7</sup> but into the second only the high priest goes, and he but once a year, and not without taking blood,

## Hebrews 9:6-9

which he offers for himself and for the unintentional sins of the people. <sup>8</sup> By this the Holy Spirit indicates that the way into the holy places is not yet opened as long as the first section is still standing <sup>9</sup> (which is symbolic for the present age).

## Hebrews 9:6-9

According to this arrangement, gifts and sacrifices are offered that cannot perfect the conscience of the worshiper,

*“I took the pears merely to throw it to the pigs, not for the pigs’ sake, but for the sake of my own desire to disobey. It was foul, and I loved it. I loved my own undoing. I loved my error—not that for which I erred but the error itself. A depraved soul, falling away from security in thee to destruction in itself, seeking nothing from the shameful deed but shame itself.”*

## Hebrews 8:9:10

<sup>10</sup> but deal only with food and drink and various washings, regulations for the body imposed until the time of reformation.

## Hebrews 8:9:11-12

<sup>11</sup> But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation)

## Hebrews 8:9:11-12

<sup>12</sup> he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption.



# Jesus and His Superior Covenant 2

The Old Covenant's work was daily, but Jesus' work is eternal.

The Old Covenant's work was external, but Jesus' work is internal.

## Hebrews 8:9:13-14

. <sup>13</sup> For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, <sup>14</sup> how much more will the blood of Christ,

## Hebrews 8:9:13-14

who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

## Hebrews 8:8-13

<sup>8</sup> For he finds fault with them when he says:

“Behold, the days are coming,

declares the Lord,

when I will establish a new covenant

with the house of Israel

and with the house of Judah,

## Hebrews 8:8-13

<sup>9</sup> not like the covenant that I made with their fathers

on the day when I took them by the hand to bring them out of the land of Egypt.

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# Hebrews 8:8-13

<sup>10</sup> For this is the covenant that I will make  
with the house of Israel

after those days, declares the Lord:

I will put my laws into their minds,

and write them on their hearts,

# Jesus and His Superior Covenant 2

Superior Covenant Fulfilled:

Superior inwardness

# Hebrews 8:8-13

and I will be their God,  
and they shall be my people.



# Jesus and His Superior Covenant 2

Superior Covenant Fulfilled:

Superior inwardness

Superior relationship

## Hebrews 8:8-13

<sup>11</sup> And they shall not teach, each one his neighbor

and each one his brother, saying,  
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# Jesus and His Superior Covenant 2

Superior Covenant Fulfilled:

Superior inwardness

Superior relationship

Superior knowledge

## Hebrews 8:8-13

<sup>12</sup> For I will be merciful toward their iniquities,

and I will remember their sins no more.”

<sup>13</sup> In speaking of a new covenant, he makes the first one obsolete. And what is becoming obsolete and growing old is ready to vanish away.

# Jesus and His Superior Covenant 2

Superior Covenant Fulfilled:

Superior inwardness

Superior relationship

Superior knowledge

Superior forgiveness

# Jesus and His Superior Covenant 2

We don't have holy places, but holy people.

# **Jesus and His Superior Covenant 2**

The New Testament knows no salvation that doesn't include sanctification.

# Jesus and His Superior Covenant 2

1. Justification is outside-in, and we lose it if we make it inside-out.

2. Sanctification is inside-out, and we lose it if we make it outside-in.

3. And this inside-out sanctification is largely fed by daily appropriation of this outside-in justification.





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