



# storyline

OF THE BIBLE

## Luke 24:13–49

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem,<sup>14</sup> and they were talking with each other about all these things that had happened.<sup>15</sup> While they were talking and discussing together, Jesus himself drew near and went with them.

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<sup>16</sup> But their eyes were kept from recognizing him. <sup>17</sup> And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. <sup>18</sup> Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem

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who does not know the things that have happened there in these days?”<sup>19</sup> And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people,<sup>20</sup> and how our chief priests and rulers

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delivered him up to be condemned to death, and crucified him. <sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup> Moreover, some women of our company amazed us. They were at the tomb early

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in the morning, <sup>23</sup> and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.”

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<sup>25</sup> And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup> Was it not necessary that the Christ should suffer these things and enter into his glory?”

<sup>27</sup> And beginning with Moses and all the

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Prophets, he interpreted to them in all the Scriptures the things concerning himself.

<sup>28</sup> So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup> but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.”

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So he went in to stay with them. <sup>30</sup> When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup> And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup> They said to each other, “Did not our hearts burn within us while

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he talked to us on the road, while he opened to us the Scriptures?”<sup>33</sup> And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together,<sup>34</sup> saying, “The Lord has risen indeed, and has appeared to Simon!”

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<sup>35</sup> Then they told what had happened on the road, and how he was known to them in the breaking of the bread. <sup>36</sup> As they were talking about these things, Jesus himself stood among them, and said to them, “Peace to you!” <sup>37</sup> But they were startled and frightened and thought they

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saw a spirit. <sup>38</sup> And he said to them, “Why are you troubled, and why do doubts arise in your hearts? <sup>39</sup> See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have.” <sup>40</sup> And when he had said this, he showed them his hands

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and his feet. <sup>41</sup> And while they still disbelieved for joy and were marveling, he said to them, “Have you anything here to eat?” <sup>42</sup> They gave him a piece of broiled fish, <sup>43</sup> and he took it and ate before them. <sup>44</sup> Then he said to them, “These are my words that I spoke to you while I was still

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with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.”<sup>45</sup> Then he opened their minds to understand the Scriptures,<sup>46</sup> and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead,

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<sup>47</sup> and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup> You are witnesses of these things. <sup>49</sup> And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

## Luke 24:27

<sup>27</sup> And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

## Luke 24:44-45

<sup>44</sup> Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” <sup>45</sup> Then he opened their minds to understand the Scriptures,

# It All Points to Jesus

Old Testament: ANTICIPATION

Gospels: MANIFESTATION

Acts: PROCLAMATION

Epistles: EXPLANATION

Revelation: CONSUMMATION

*-it's all about Jesus*

# It All Points to Jesus

## 1. Fortifies our Faith

## Luke 24:25

<sup>25</sup> And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken!

# It All Points to Jesus

1. Fortifies our Faith
2. Inflames our Devotion

## Luke 24:32

<sup>32</sup> They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?”

# It All Points to Jesus

1. Fortifies our Faith
2. Inflames our Devotion
3. Drives us to Mission

## Luke 24:46-47

<sup>46</sup> and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, <sup>47</sup> and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning with Jerusalem.