



SET FREE

TO LIVE FREE

Galatians 5:1–15

For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. ² Look: I, Paul, say to you that if you accept circumcision, Christ will be of no advantage to you. ³ I testify again to every man who accepts circumcision that he is obligated to keep the whole law.

Galatians 5:1–15

⁴ You are severed from Christ, you who would be justified by the law; you have fallen away from grace. ⁵ For through the Spirit, by faith, we ourselves eagerly wait for the hope of righteousness.

Galatians 5:1–15

For in Christ Jesus neither circumcision nor uncircumcision counts for anything, but only faith working through love.⁷ You were running well. Who hindered you from obeying the truth?⁸ This persuasion is not from him who calls you.⁹ A little leaven leavens the whole lump.

Galatians 5:1–15

¹⁰ I have confidence in the Lord that you will take no other view, and the one who is troubling you will bear the penalty, whoever he is. ¹¹ But if I, brothers, still preach circumcision, why am I still being persecuted? In that case the offense of the cross has been removed.

Galatians 5:1–15

¹² I wish those who unsettle you would emasculate themselves! ¹³ For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another.

¹⁴ For the whole law is fulfilled in one word: “You shall love your neighbor as yourself.”

Galatians 5:1–15

¹⁵ But if you bite and devour one another, watch out that you are not consumed by one another.

Galatians 2:16

. . . We know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, **because by works of the law no one will be justified.**

Galatians 3:10-14

For all who rely on works of the law are under a curse; for it is written, "Cursed be everyone who does not abide by **all things** written in the Book of the Law, and do them." ¹¹ Now it is evident that no one is justified before God by the law, for "**The righteous shall live by faith.**"

Galatians 3:10-14

¹² But the law is not of faith, rather "The one who does them shall live by them."

¹³ Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, "Cursed is everyone who is hanged on a tree"—

Galatians 3:10-14

¹⁴ so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

Genesis 15:6

⁶And he believed the LORD, and he counted it to him as righteousness.

Galatians 3:19-26

Why then the law? It was added because of **transgressions**, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. ²⁰ Now an intermediary implies more than one, but God is one.

Galatians 3:19-26

²¹ Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law.

²² But **the Scripture imprisoned** everything under sin, so that the promise by faith in Jesus Christ might be given to those who

Galatians 3:19-26

believe. ²³ Now before faith came, we were held **captive under the law**, imprisoned until the coming faith would be revealed. **24** So then, the law was our **guardian** until Christ came, in order that we might be justified by faith.

Galatians 3:19-26

²⁵ But now that faith has come, we are no longer under a guardian, ²⁶ for in Christ Jesus you are all sons of God, through faith.

Romans 4:15

For the **law brings wrath**, but where there is no law there is no transgression.

Romans 5:20-21

Now the law came in **to increase the trespass**, but where sin increased, grace abounded all the more, ²¹ so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Romans 7:7-13

What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, **I would not have known sin**. For I would not have known what it is to covet if the law had not said, "You shall not covet."

Romans 7:7-13

⁸ But sin, **seizing an opportunity through the commandment**, produced in me **all kinds of covetousness**. For apart from the law, sin lies dead. ⁹ I was once alive apart from the law, but **when the commandment came, sin came alive** and I died.

Romans 7:7-13

¹⁰ The very commandment that promised life proved to be death to me.¹¹ for sin, seizing an opportunity **through the commandment**, deceived me and through it killed me. ¹² So the law is holy, and the commandment is holy and righteous and good.

Romans 7:7-13

¹³ Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, **in order that sin might be shown to be sin**, and through the commandment might become **sinful beyond measure**.

Romans 7:4-6

Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that **we may bear fruit for God.**

Romans 7:4-6

⁵ For while we were living in the flesh, **our sinful passions, aroused by the law,** were at work in our members to **bear fruit for death.** ⁶ But now **we are released from the law,** having died to that which held us **captive,**

Romans 7:4-6

so that we serve in **the new way of the Spirit** and not in the old way of the written code.

Galatians 4:4-5

⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons.