



THE
GOSPEL *of* **JOHN**

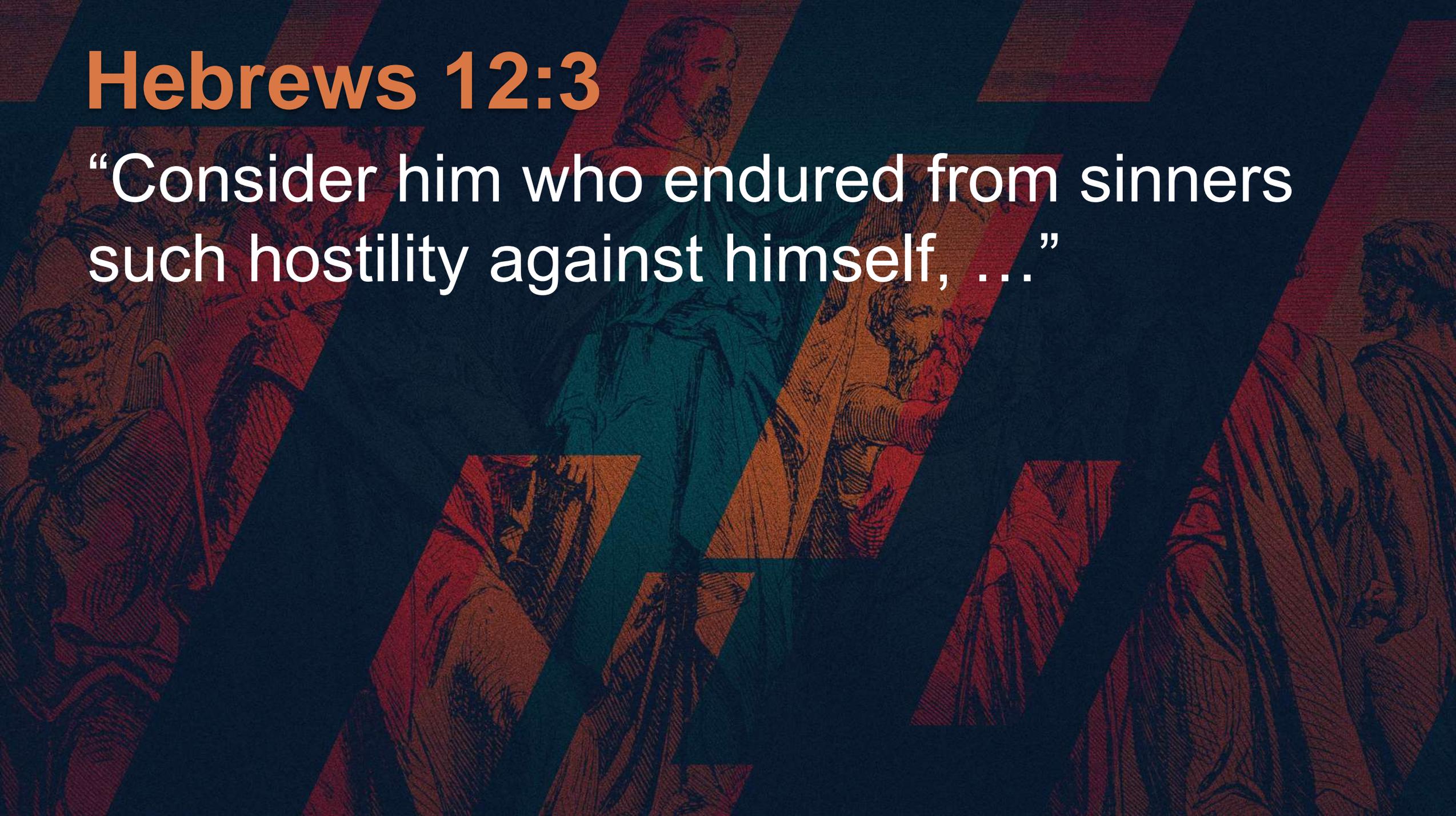
THAT YOU MAY BELIEVE

John 20:31

“These have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

Hebrews 12:3

“Consider him who endured from sinners such hostility against himself, ...”



Hebrews 12:2

² looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Romans 8:7

“The mind of the flesh is hostile toward God.”

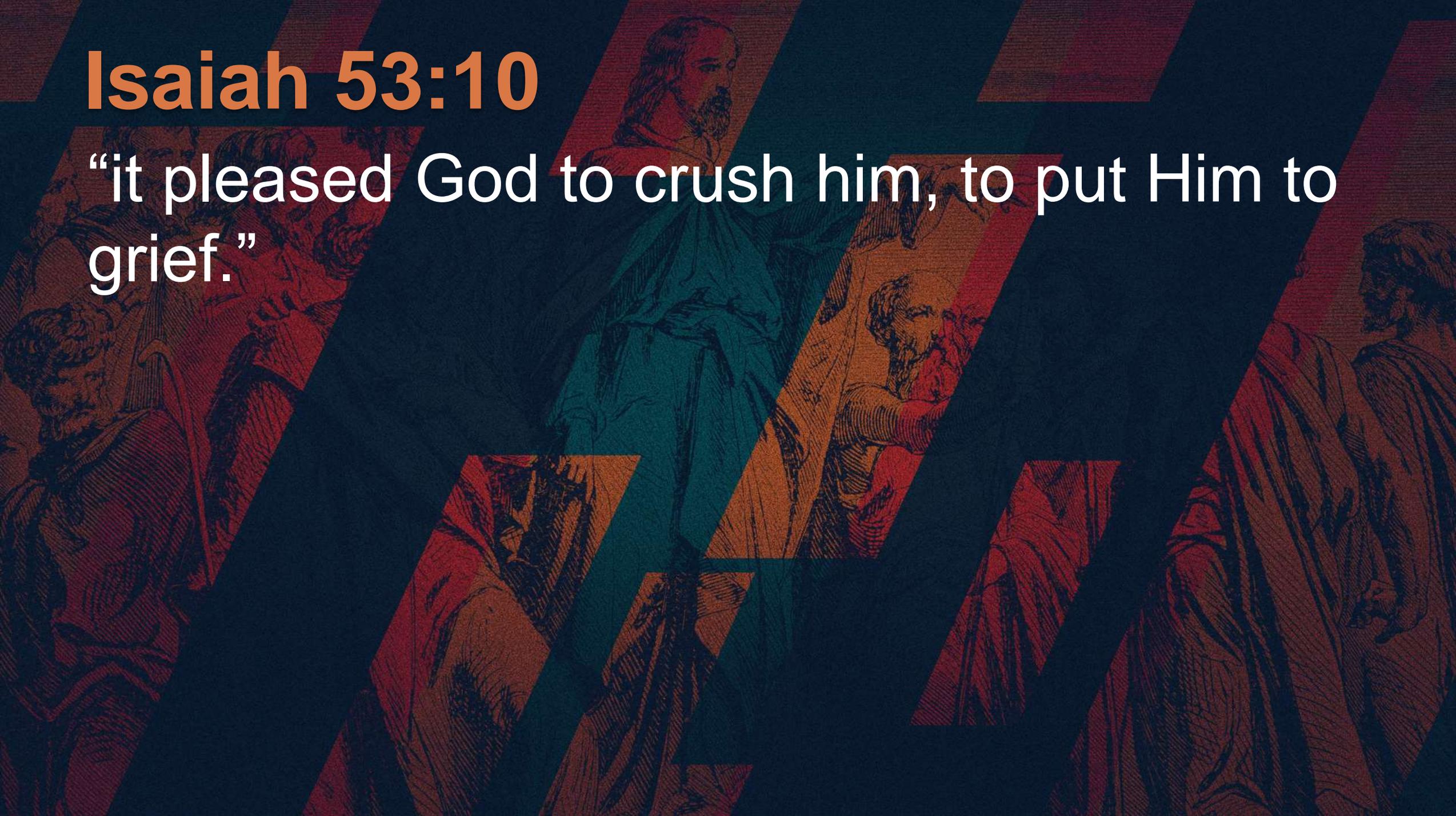


John 3:19-20

the light has come into the world, and people loved the darkness rather than the light because their works were evil. ²⁰ For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed.

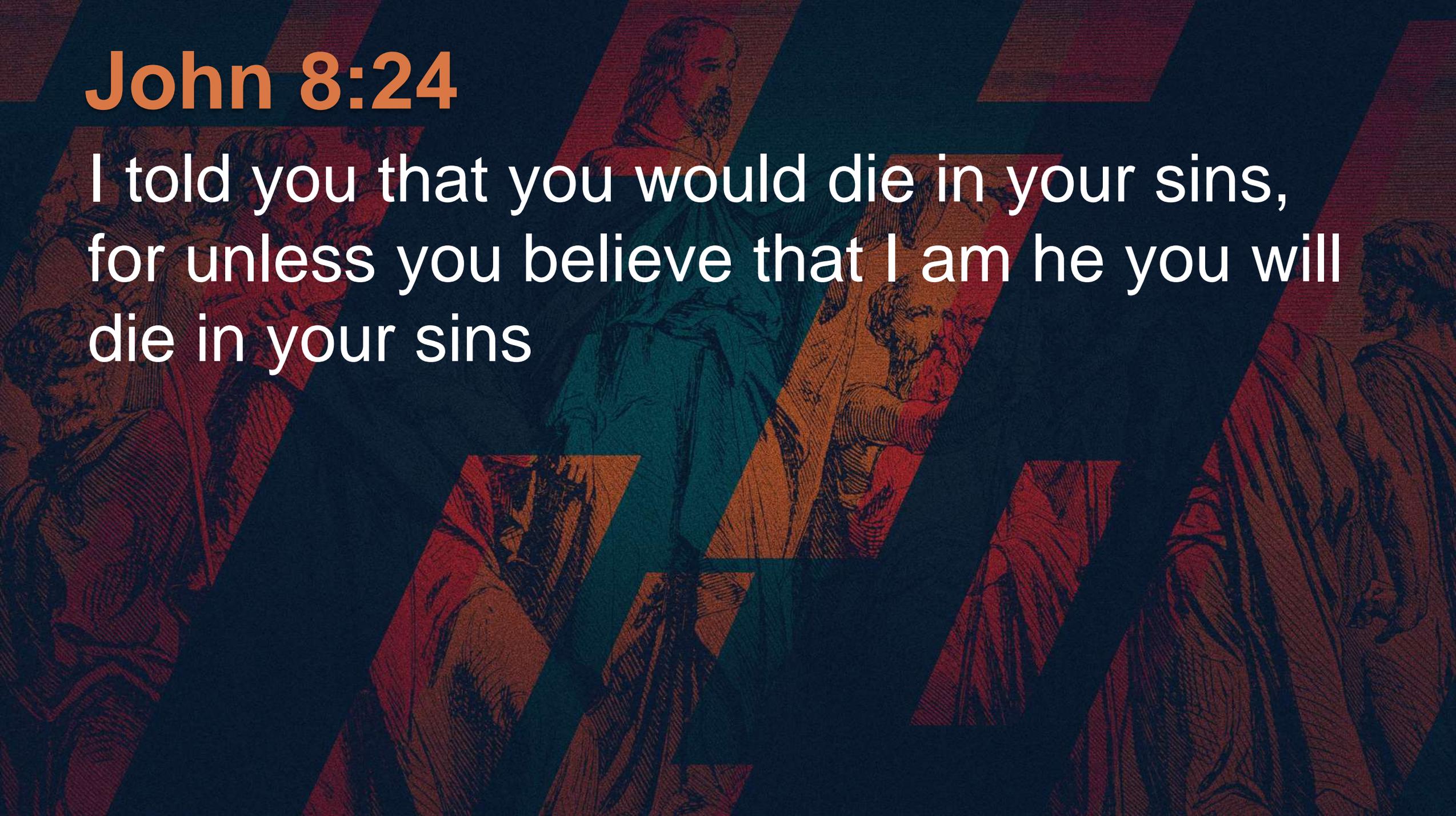
Isaiah 53:10

“it pleased God to crush him, to put Him to grief.”



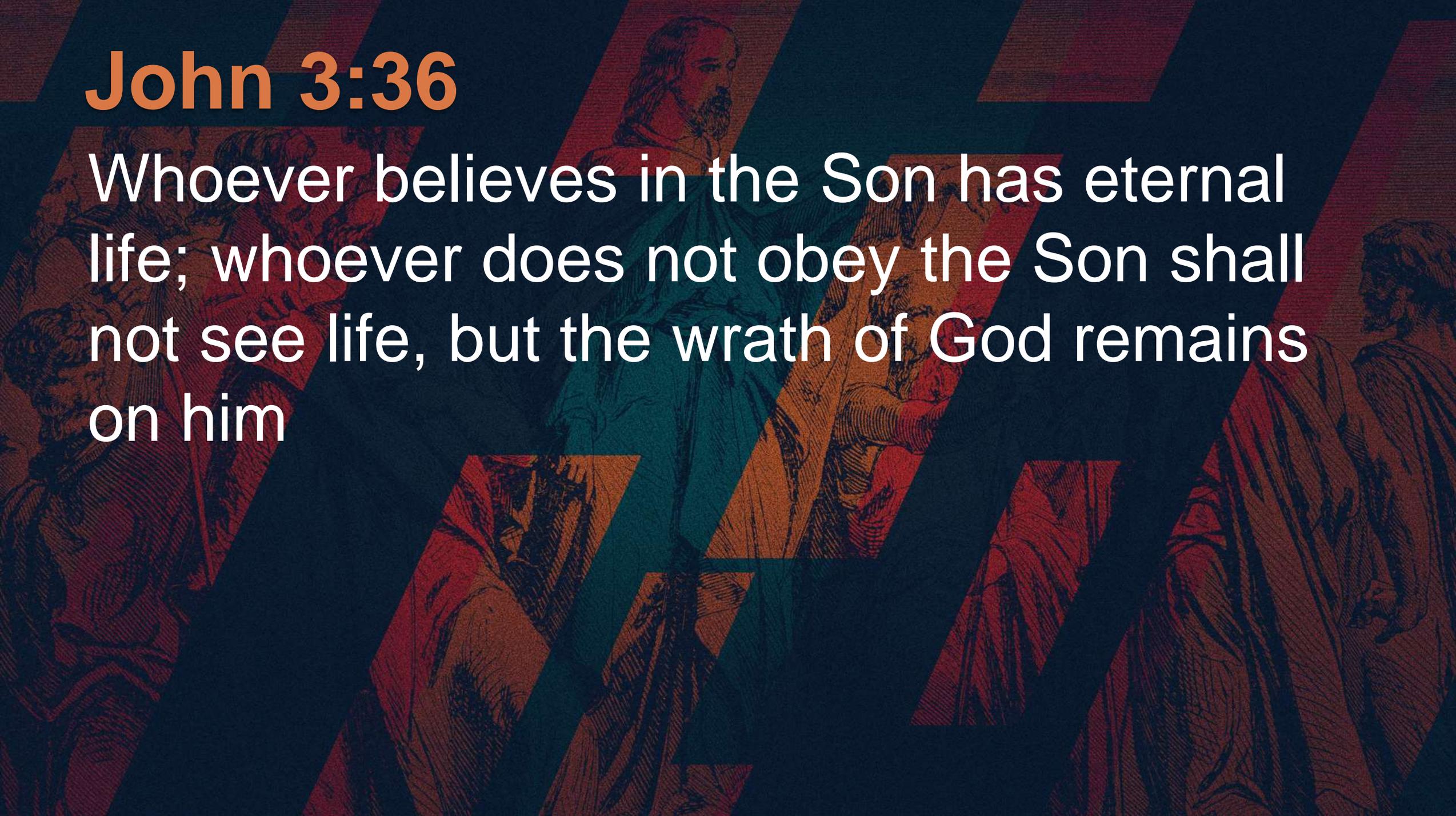
John 8:24

I told you that you would die in your sins,
for unless you believe that I am he you will
die in your sins



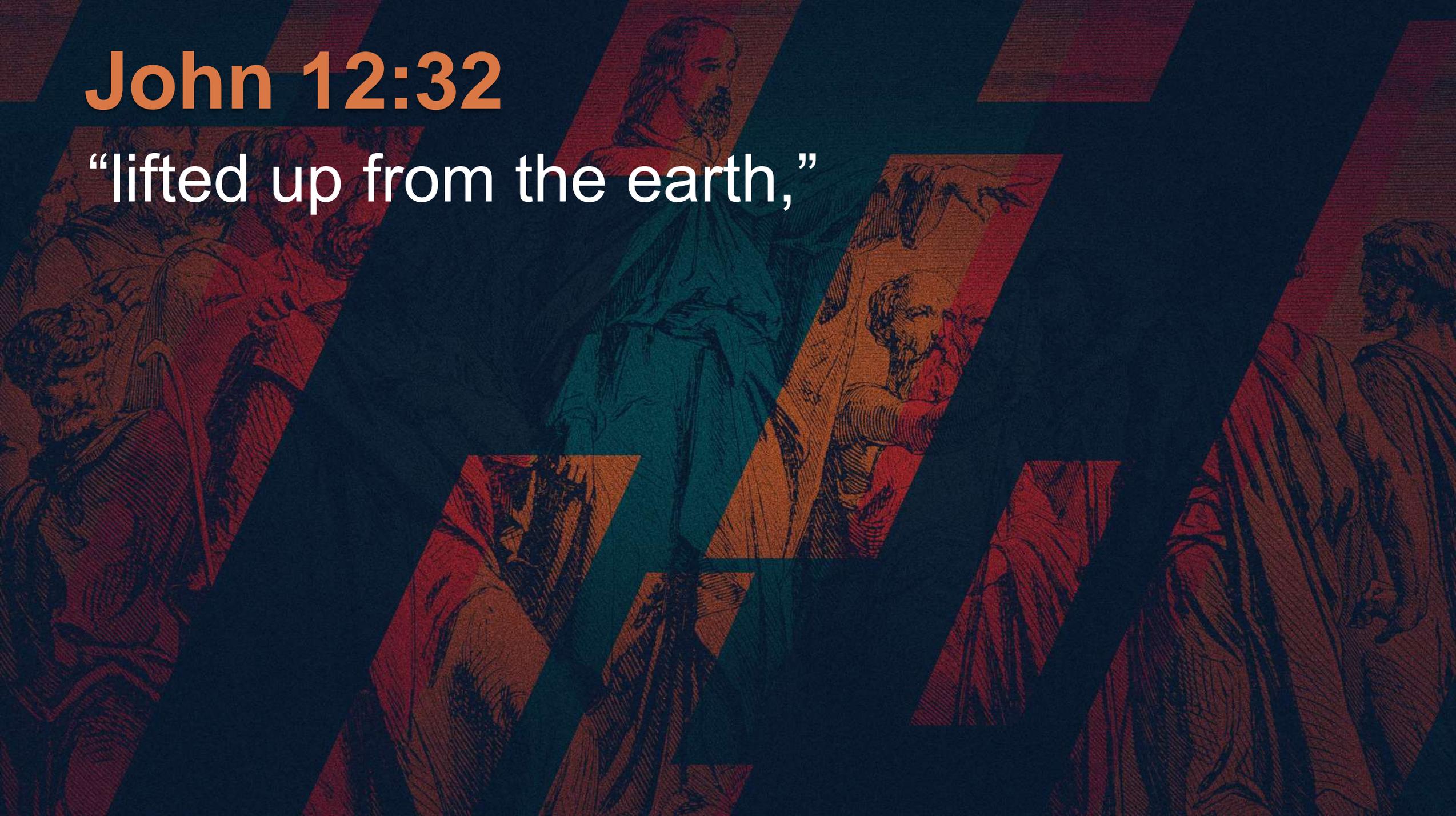
John 3:36

Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life, but the wrath of God remains on him



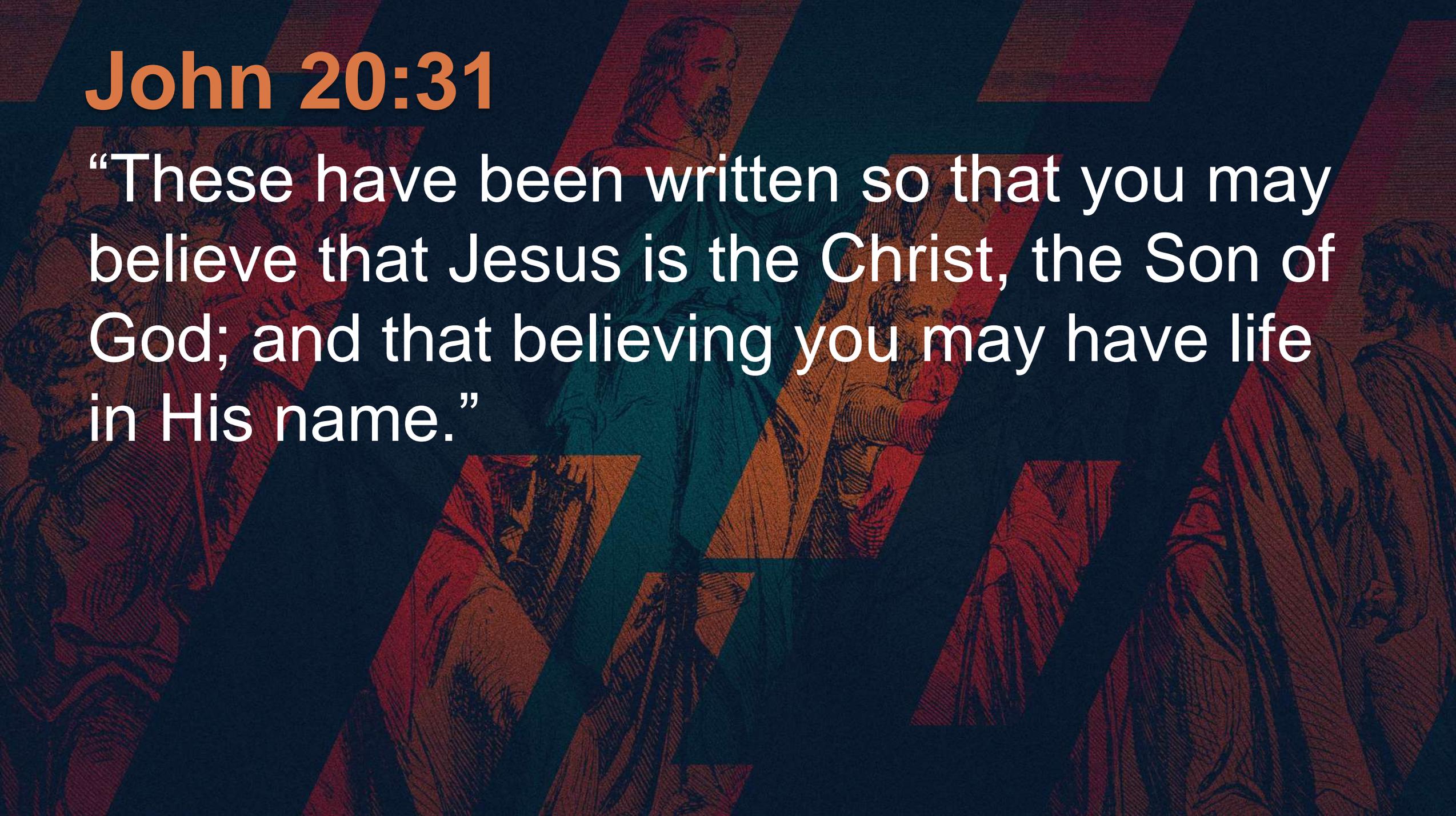
John 12:32

“lifted up from the earth,”



John 20:31

“These have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”



John 19:12-22

¹² From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." ¹³ So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place

John 19:12-22

called The Stone Pavement, and in Aramaic Gabbatha. ¹⁴ Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” ¹⁵ They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered,

John 19:12-22

“We have no king but Caesar.”,¹⁶ So he delivered him over to them to be crucified. So they took Jesus,¹⁷ and he went out, bearing his own cross to the place called The Place of a Skull, which in Aramaic is called Golgotha.¹⁸ There they crucified him, and with him two others, one on either side, and Jesus between them.

John 19:12-22

¹⁹ Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” ²⁰ Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek.

John 19:12-22

²¹ So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” ²² Pilate answered, “What I have written I have written.”

John 19:12

¹² From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar.”

John 19:13

¹³ So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha.

2 Corinthians 5:15

For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

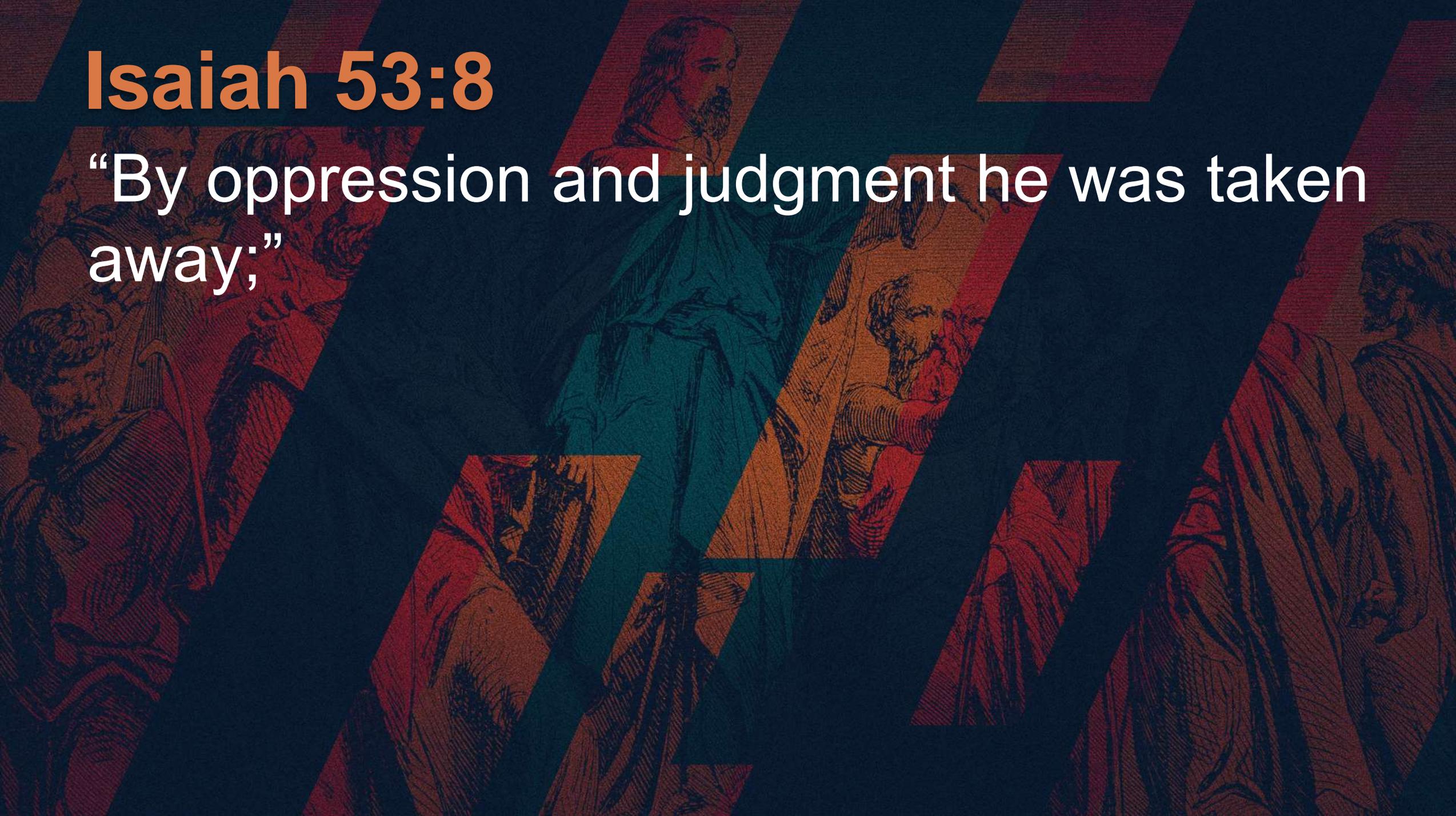
Romans 14:10

.... For we will all stand before the judgment seat of God;



Isaiah 53:8

“By oppression and judgment he was taken away;”



John 19:14

¹⁴ Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!”

Isaiah 53:7

⁷ He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.

John 19:15

¹⁵ They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered,

Isaiah 53:10-11

Yet it was the will of the LORD to crush him;
he has put him to grief;
when his soul makes an offering for guilt,
he shall see his offspring; he shall prolong
his days;
the will of the LORD shall prosper in his hand.

Isaiah 53:10-11

¹¹ Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities.