

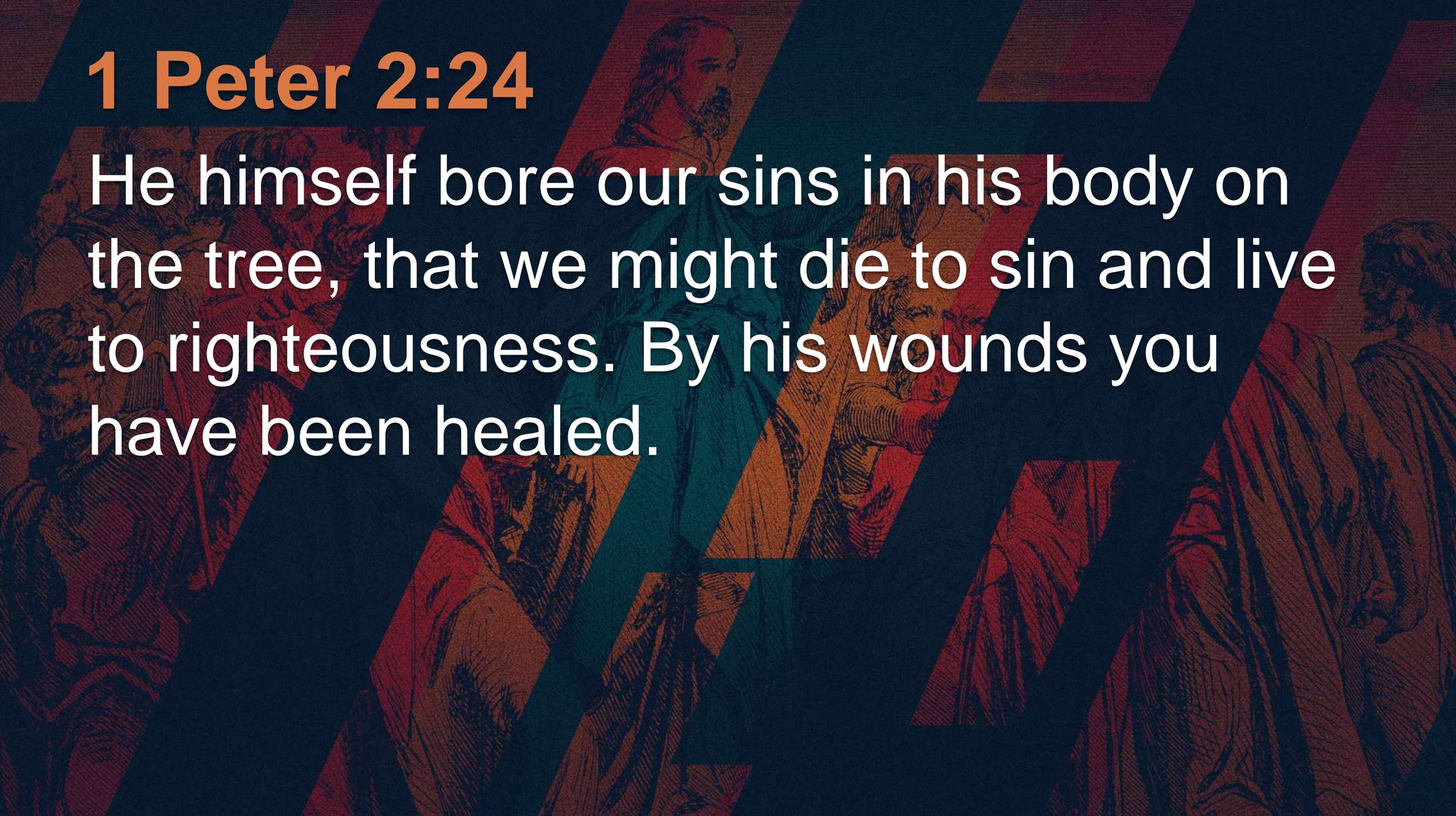


THE
GOSPEL *of* **JOHN**

THAT YOU MAY BELIEVE

1 Peter 2:24

He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.



John 18:1–11

When Jesus had spoken these words, he went out with his disciples across the brook Kidron, where there was a garden, which he and his disciples entered.

² Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. ³ So Judas,

John 18:1–11

having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. ⁴ Then Jesus, knowing all that would happen to him, came forward and said to them, “Whom do you seek?” ⁵ They answered him,

John 18:1–11

“Jesus of Nazareth.” Jesus said to them, “I am he.” Judas, who betrayed him, was standing with them. ⁶ When Jesus said to them, “I am he,” they drew back and fell to the ground. ⁷ So he asked them again, “Whom do you seek?” And they said, “Jesus of Nazareth.” ⁸ Jesus answered,

John 18:1–11

“I told you that I am he. So, if you seek me, let these men go.”⁹ This was to fulfill the word that he had spoken: “Of those whom you gave me I have lost not one.”¹⁰ Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear.

John 18:1–11

(The servant's name was Malchus.) ¹¹ So Jesus said to Peter, “Put your sword into its sheath; shall I not drink the cup that the Father has given me?”

John 10:17-18

For this reason the Father loves me, because I lay down my life that I may take it up again. ¹⁸ No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father.”

Acts 4:27-28

for truly in this city there were gathered together against your holy servant Jesus, whom you anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel,²⁸ to do whatever your hand and your plan had predestined to take place.

Philippians 1:6

And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.

Psalm 29

Ascribe to the Lord, O heavenly beings,
ascribe to the Lord glory and strength.

² Ascribe to the Lord the glory due his
name; worship the Lord in the splendor
of holiness. ³ The voice of the Lord is

over the waters; the God of glory
thunders, the Lord, over many waters.

Psalm 29

⁴ The voice of the Lord is powerful; the voice of the Lord is full of majesty. ⁵ The voice of the Lord breaks the cedars; the Lord breaks the cedars of Lebanon. ⁶ He makes Lebanon to skip like a calf, and Sirion like a young wild ox.

Psalm 29

⁷ The voice of the Lord flashes forth flames of fire. ⁸ The voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh. ⁹ The voice of the Lord makes the deer give birth and strips the forests bare, and in his temple all cry, “Glory!”

Psalm 29

¹⁰ The Lord sits enthroned over the flood;
the Lord sits enthroned as king forever. ¹¹
May the Lord give strength to his people!
May the Lord bless his people with
peace!

Colossians 1:21-22

And you, who once were alienated and hostile in mind, doing evil deeds, ²² he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him

Romans 5:6-10

For while we were still weak, at the right time Christ died for the ungodly. ⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸ but God shows his love for us in that while we were still sinners, Christ died for us.

Romans 5:6-10

⁹ Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.