



THE  
**GOSPEL** *of* **JOHN**

THAT YOU MAY BELIEVE

## John 13:12–30

When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you?"

<sup>13</sup> You call me Teacher and Lord, and you are right, for so I am.<sup>14</sup> If I then, your Lord and Teacher, have washed your

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feet, you also ought to wash one another's feet. <sup>15</sup> For I have given you an example, that you also should do just as I have done to you. <sup>16</sup> Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him.

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<sup>17</sup> If you know these things, blessed are you if you do them.



## John 13:12–30

I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled, 'He who ate my bread has lifted his heel against me.'<sup>19</sup> I am telling you this now, before it takes place, that when it does take place you may believe that I am he.

## John 13:12–30

<sup>20</sup> Truly, truly, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me.” <sup>21</sup> After saying these things, Jesus was troubled in his spirit, and testified, “Truly, truly, I say to you, one of you will betray me.”

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<sup>22</sup> The disciples looked at one another, uncertain of whom he spoke. <sup>23</sup> One of his disciples, whom Jesus loved, was reclining at table at Jesus' side, <sup>24</sup> so Simon Peter motioned to him to ask Jesus of whom he was speaking. <sup>25</sup> So that disciple, leaning back against Jesus,

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said to him, “Lord, who is it?”<sup>26</sup> Jesus answered, “It is he to whom I will give this morsel of bread when I have dipped it.” So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot.<sup>27</sup> Then after he had taken the morsel, Satan entered into him.

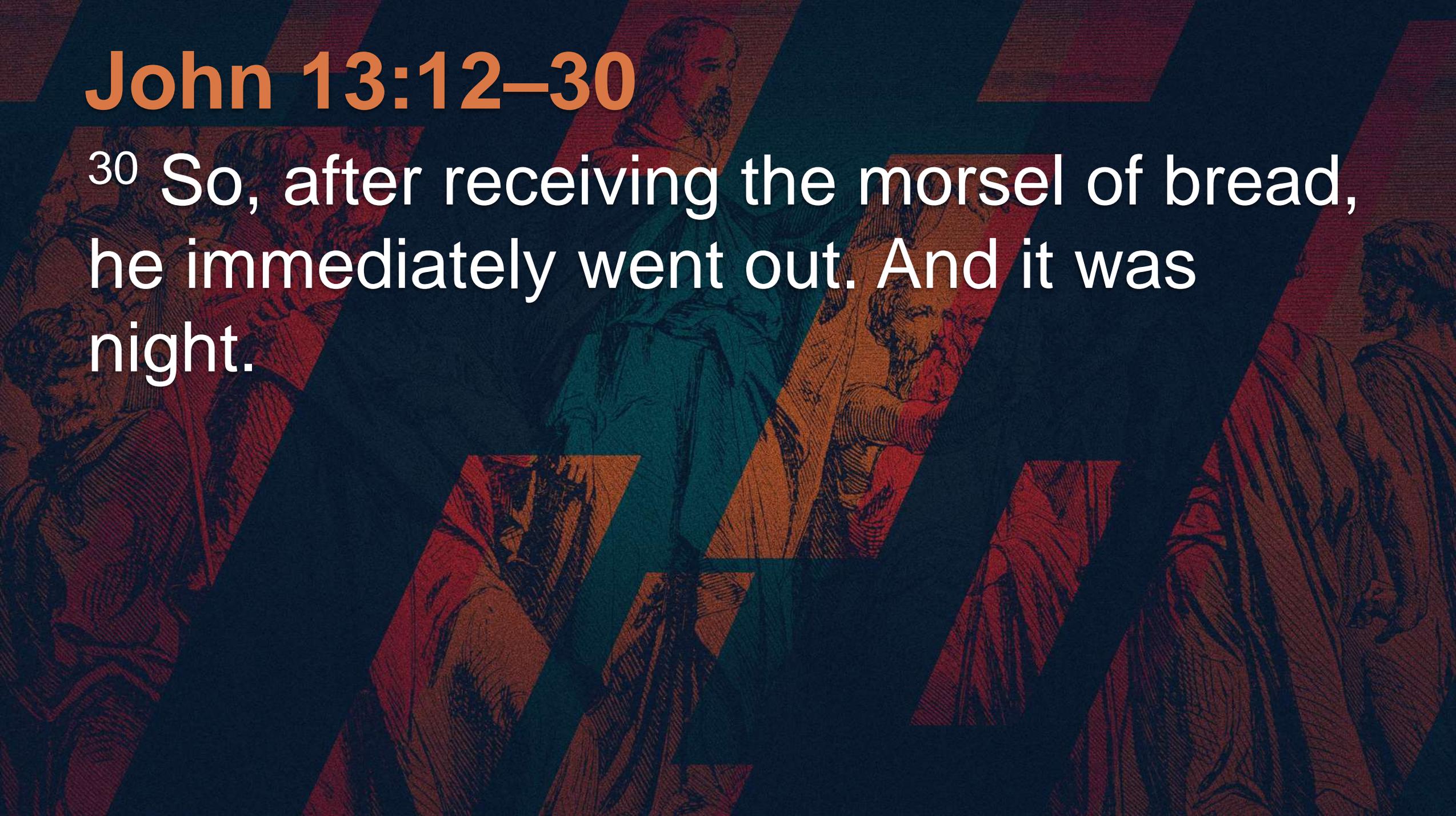
## John 13:12–30

Jesus said to him, “What you are going to do, do quickly.”<sup>28</sup> Now no one at the table knew why he said this to him.

<sup>29</sup> Some thought that, because Judas had the moneybag, Jesus was telling him, “Buy what we need for the feast,” or that he should give something to the poor.

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<sup>30</sup> So, after receiving the morsel of bread, he immediately went out. And it was night.



## 2 Corinthians 11:13–15

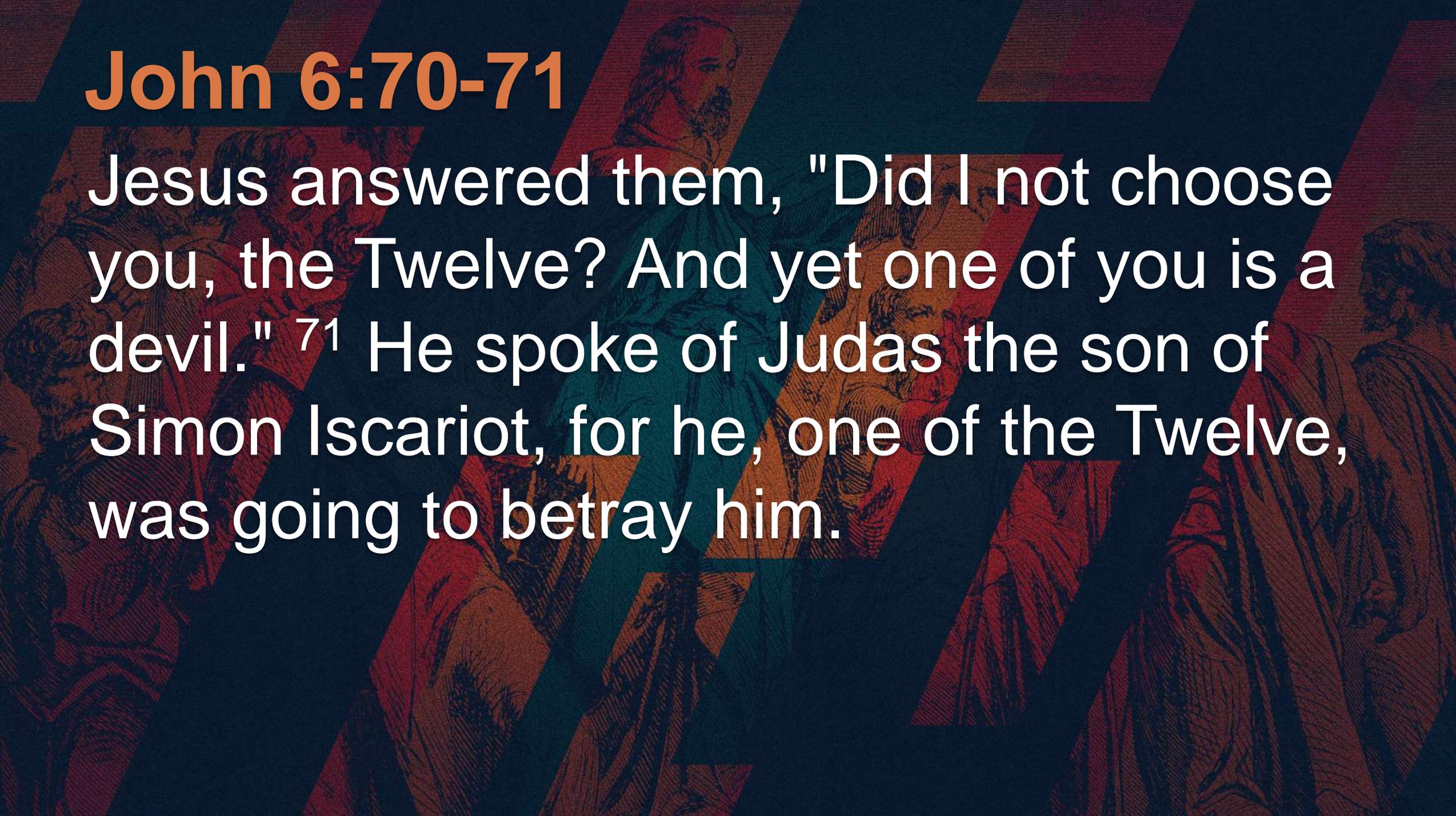
For such men are false apostles, deceitful workmen, disguising themselves as apostles of Christ. <sup>14</sup> And no wonder, for even Satan disguises himself as an angel of light.

## 2 Corinthians 11:13–15

<sup>15</sup> So it is no surprise if his servants, also, disguise themselves as servants of righteousness. Their end will correspond to their deeds.

## John 6:70-71

Jesus answered them, "Did I not choose you, the Twelve? And yet one of you is a devil." <sup>71</sup> He spoke of Judas the son of Simon Iscariot, for he, one of the Twelve, was going to betray him.



## Matthew 5:43-48

"You have heard that it was said, 'You shall love your neighbor and hate your enemy.'<sup>44</sup> But I say to you, Love your enemies and pray for those who persecute you,<sup>45</sup> so that you may be sons of your Father who is in heaven. For he makes his sun rise on the evil and

## Matthew 5:43-48

on the good, and sends rain on the just and on the unjust. <sup>46</sup> For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? <sup>47</sup> And if you greet only your brothers, what more are you doing than others?

# Matthew 5:43-48

Do not even the Gentiles do the same?

<sup>48</sup> You therefore must be perfect, as your heavenly Father is perfect.