

# DISCIPLINE

BEING AND MAKING FOLLOWERS OF CHRIST

## Mark 10:32-45

And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid.

And taking the twelve again, he began to tell them what was to happen to him,  
<sup>33</sup> saying, "See, we are going up to

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Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. <sup>34</sup> And they will mock him and spit on him, and flog him and kill him. And after three days he will rise."

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<sup>35</sup> And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup> And he said to them, "What do you want me to do for you?" <sup>37</sup> And they said to him, "Grant us to sit, one at your right hand

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and one at your left, in your glory."

<sup>38</sup> Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" <sup>39</sup> And they said to him, "We are able." And Jesus said to them,

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"The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized,<sup>40</sup> but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." <sup>41</sup> And when the ten heard it, they began to be

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indignant at James and John. <sup>42</sup> And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. <sup>43</sup> But it shall not be so among you.

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But whoever would be great among you must be your servant,<sup>44</sup> and whoever would be first among you must be slave of all.<sup>45</sup> For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

## Luke 24:25-27

And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup> Was it not necessary that the Christ should suffer these things and enter into his glory?"

## Luke 24:25-27

<sup>27</sup> And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

# Acts 12:1-2

About that time Herod the king laid violent hands on some who belonged to the church. <sup>2</sup> He killed James the brother of John with the sword,

## Philippians 3:4-9

. . . though I myself have reason for confidence in the flesh also. If anyone else thinks he has reason for confidence in the flesh, I have more: <sup>5</sup> circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews;

## Philippians 3:4-9

as to the law, a Pharisee; <sup>6</sup> as to zeal, a persecutor of the church; as to righteousness under the law, blameless. <sup>7</sup> But whatever gain I had, I counted as loss for the sake of Christ. <sup>8</sup> Indeed, I count everything as loss because of the surpassing worth of

## Philippians 3:4-9

knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law,

# Philippians 3:4-9

but that which comes through faith in Christ, the righteousness from God that depends on faith.

## Galatians 5:13-15

For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. <sup>14</sup> For the whole law is fulfilled in one word: "You shall love your neighbor as yourself."

# Galatians 5:13-15

<sup>15</sup> But if you bite and devour one another, watch out that you are not consumed by one another.