

*current sermon series*

THE  
**GOSPEL** *of* **JOHN**

THAT YOU MAY BELIEVE

## John 10:1-10

“Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. <sup>2</sup> But he who enters by the door is the shepherd of the sheep. <sup>3</sup> To him the gatekeeper opens. The sheep hear his voice,

## John 10:1-10

and he calls his own sheep by name and leads them out. <sup>4</sup> When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. <sup>5</sup> A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers.”

## John 10:1-10

<sup>6</sup> This figure of speech Jesus used with them, but they did not understand what he was saying to them. <sup>7</sup> So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. <sup>8</sup> All who came before me are thieves and robbers, but the sheep did not listen to them.

## John 10:1-10

<sup>9</sup> I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. <sup>10</sup> The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.

## Isiah 56:9-12

<sup>9</sup> All you beasts of the field, come to devour—all you beasts in the forest.

<sup>10</sup> His watchmen are blind; they are all without knowledge; they are all silent dogs; they cannot bark, dreaming, lying down, loving to slumber.

## Isiah 56:9-12

<sup>11</sup> The dogs have a mighty appetite; they never have enough. But they are shepherds who have no understanding; they have all turned to their own way, each to his own gain, one and all.

<sup>12</sup> “Come,” they say, “let me get wine; let us fill ourselves with strong drink; and tomorrow will be like this day, great beyond measure.”

# John 9:40-10:1

<sup>40</sup> Some of the Pharisees near him heard these things, and said to him, “Are we also blind?” <sup>41</sup> Jesus said to them, “If you were blind, you would have no guilt; but now that you say, ‘We see,’ your guilt remains. <sup>1</sup> Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber.”

## John 10:2-4

<sup>2</sup> But he who enters by the door is the shepherd of the sheep. <sup>3</sup> To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. <sup>4</sup> When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice.

## John 10:6

<sup>6</sup> This figure of speech Jesus used with them, but they did not understand what he was saying to them.

## John 10:7-10

<sup>7</sup> So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. <sup>8</sup> All who came before me are thieves and robbers, but the sheep did not listen to them. <sup>9</sup> I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture.

## John 10:7-10

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## John 10:7& 9

<sup>7</sup> So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep.

<sup>9</sup> I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture.

# John 10:10

<sup>10</sup> The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.