

current sermon series

THE
GOSPEL *of* **JOHN**

THAT YOU MAY BELIEVE

John 1:1-18

In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things were made through him, and without him was not any thing made that was made.

John 1:1-18

⁴ In him was life, and the life was the light of men. ⁵ The light shines in the darkness, and the darkness has not overcome it. ⁶ There was a man sent from God, whose name was John.

John 1:1-18

⁷ He came as a witness, to bear witness about the light, that all might believe through him. ⁸ He was not the light, but came to bear witness about the light. ⁹ The true light, which gives light to everyone, was coming into the world.

John 1:1-18

¹⁰ He was in the world, and the world was made through him, yet the world did not know him. ¹¹ He came to his own, and his own people did not receive him.

John 1:1-18

¹² But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³ who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

John 1:1-18

¹⁴ And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. ¹⁵ (John bore witness about him, and cried out,

John 1:1-18

"This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'" ¹⁶ For from his fullness we have all received, grace upon grace.

John 1:1-18

¹⁷ For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸ No one has ever seen God; the only God, who is at the Father's side, he has made him known.

John 20:30-31

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹ but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

John 1:6-13

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whose name was John. ⁷ He came as a
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⁹ The true light, which gives light to everyone, was coming into the world. ¹⁰ He was in the world, and the world was made through him, yet the world did not know him. ¹¹ He came to his own, and his own people did not receive him.

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¹² But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³ who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

Isaiah 40:3

A voice cries: "In the wilderness
prepare the way of the LORD; make
straight in the desert a highway for our
God.

Malachi 3:1

"Behold, I send my messenger, and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple. . . ."

Matthew 11:11

Jesus said, “Truly, I say to you, among those born of women there has arisen no one greater than John the Baptist.”

1 John 3:1-10

See what kind of love the Father has given to us, that we should be called **children of God**; and so we are. The reason why the world does not know us is that it did not know him. ² Beloved, we are **God's children** now, and what we will be has not yet appeared;

1 John 3:1-10

but we know that when he appears we shall be like him, because we shall see him as he is. ³ And everyone who thus hopes in him purifies himself as he is pure. ⁴ Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness.

1 John 3:1-10

⁵ You know that he appeared in order to take away sins, and in him there is no sin. ⁶ No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him.

1 John 3:1-10

⁷ Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous. ⁸ Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning.

1 John 3:1-10

The reason the Son of God appeared was to destroy the works of the devil.

⁹ No one **born of God** makes a practice of sinning, for God's seed abides in him, and he cannot keep on sinning because he has been **born of God**.

1 John 3:1-10

¹⁰ By this it is evident who are the **children of God**, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother.