

CURRENT SERMON SERIES

# exiles

IN A FOREIGN LAND

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THE LETTER OF FIRST PETER

# 1 Peter 2:18-25

Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. <sup>19</sup> For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. <sup>20</sup> For what credit is it if, when you sin and are beaten for it,

# 1 Peter 2:18-25

you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. <sup>21</sup> For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps.

# 1 Peter 2:18-25

<sup>22</sup> He committed no sin, neither was deceit found in his mouth. <sup>23</sup> When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly.

# 1 Peter 2:18-25

<sup>24</sup> He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. <sup>25</sup> For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

## Isaiah 53:4-7, 11

Surely he has **borne** our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. <sup>5</sup> But he was pierced for our transgressions; he was crushed for our iniquities; **upon him** was the chastisement that brought us peace,

## Isaiah 53:4-7, 11

and with his wounds we are healed. <sup>6</sup> All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all. <sup>7</sup> He was oppressed, and he was afflicted, yet he opened not his mouth;

## Isaiah 53:4-7, 11

like a lamb that is led to the slaughter,  
and like a sheep that before its shearers  
is **silent**, so **he opened not his mouth** . . .

<sup>11</sup> Out of the anguish of his soul he shall  
see and be satisfied; by his knowledge  
shall the righteous one, my servant,



# Isaiah 53:4-7, 11

make many to be accounted righteous,  
and he shall **bear** their iniquities.

## 2 Corinthians 5:21

For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

## Deuteronomy 21:22-23

And if a man has committed a crime punishable by death and he is put to death, and you hang him on a tree, <sup>23</sup> his body shall not remain all night on the tree, but you shall bury him the same day, **for a hanged man is cursed by God.**

## Galatians 3:13

Christ redeemed us from the curse of the law by **becoming a curse for us**—for it is written, "**Cursed is everyone who is hanged on a tree.**"

## Romans 6:6

We know that our old self was crucified with him in order that the **body of sin might be brought to nothing**, so that we would no longer be **enslaved to sin**.

## Romans 7:4-6

<sup>4</sup>Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God.

## Romans 7:4-6, cont'd

<sup>5</sup>For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death.

<sup>6</sup>But now we are released from the law, having died to that which held us captive, so that we serve in the new way of the Spirit and not in the old way of the written code.