

current sermon series



The Promised
ONE



Genesis 3:1-15

Now the serpent was more crafty than any other beast of the field that the Lord God had made. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden’?”² And the woman said to the serpent, “We may eat of the fruit of the trees in the garden,

Genesis 3:1-15

³ but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” ⁴ But the serpent said to the woman, “You will not surely die. ⁵ For God knows that when you eat of it your eyes will be opened,

Genesis 3:1-15

and you will be like God, knowing good and evil.”⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband

Genesis 3:1-15

who was with her, and he ate. ⁷ Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. ⁸ And they heard the sound of the Lord God walking in the garden in the cool of the day,

Genesis 3:1-15

and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden.⁹ But the Lord God called to the man and said to him, “Where are you?”¹⁰ And he said, “I heard the sound of you in the garden, and I was afraid,

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because I was naked, and I hid myself.”

¹¹ He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?”

¹² The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.”

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¹³ Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.” ¹⁴ The Lord God said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field;

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on your belly you shall go, and dust you shall eat all the days of your life. ¹⁵ I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”

The background of the slide is a dark blue, starry night sky. In the lower right corner, there is a silhouette of a caravan of camels and riders walking across a dark, rolling dune. A bright starburst effect is visible behind the text in the upper middle section.

Revelation 20:2

And he seized the dragon, that ancient serpent, who is the devil and Satan, and bound him for a thousand years,



Isaiah 7:14

Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel.



Luke 1:26-35

In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, ²⁷ to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary.



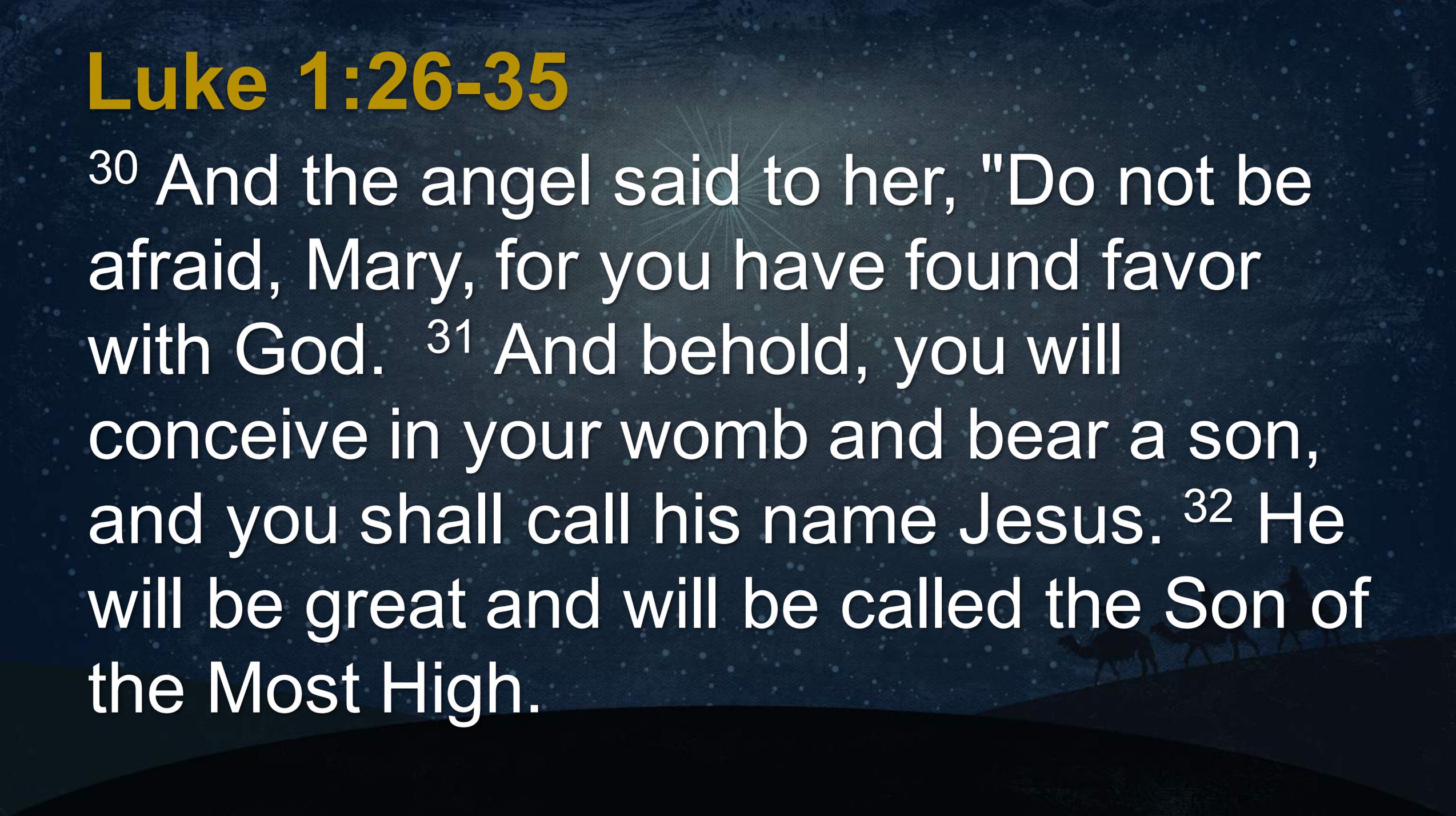
Luke 1:26-35

²⁸ And he came to her and said,
"Greetings, O favored one, the Lord is
with you!" ²⁹ But she was greatly
troubled at the saying, and tried to
discern what sort of greeting this might
be.



Luke 1:26-35

³⁰ And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹ And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. ³² He will be great and will be called the Son of the Most High.



Luke 1:26-35

And the Lord God will give to him the throne of his father David,³³ and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

³⁴ And Mary said to the angel, "How will this be, since I am a virgin?"



Luke 1:26-35

³⁵ And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God.



Galatians 4:4

But when the fullness of time had come,
God sent forth his Son, **born of woman**,
born under the law, ⁵ to redeem those
who were under the law, so that we
might receive adoption as sons.



1 John 3:2-10

And everyone who thus hopes in him purifies himself as he is pure.

⁴ Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. ⁵ You know that he appeared in order to take away sins, and in him there is no sin.

1 John 3:2-10

⁶ No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him.

⁷ Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.



1 John 3:2-10

⁸ Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil. ⁹ No one born of God makes a practice of sinning, for God's seed abides in him, and he cannot keep on sinning because he has

1 John 3:2-10

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1 John 3:2-10

⁹ No one born of God makes a practice of sinning, for God's seed abides in him, and he cannot keep on sinning because he has been born of God. ¹⁰ By this it is evident who are the children of God, and who are the children of the devil:



1 John 3:2-10

whoever does not practice
righteousness is not of God, nor is the
one who does not love his brother.



Romans 16:20

The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you.

