



THE
GOSPEL *of* **JOHN**

THAT YOU MAY BELIEVE

John 19:23-30

²³ When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom,
²⁴ so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.”

John 19:23-30

This was to fulfill the Scripture which says, “They divided my garments among them, and for my clothing they cast lots.” So the soldiers did these things, ²⁵ but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.

John 19:23-30

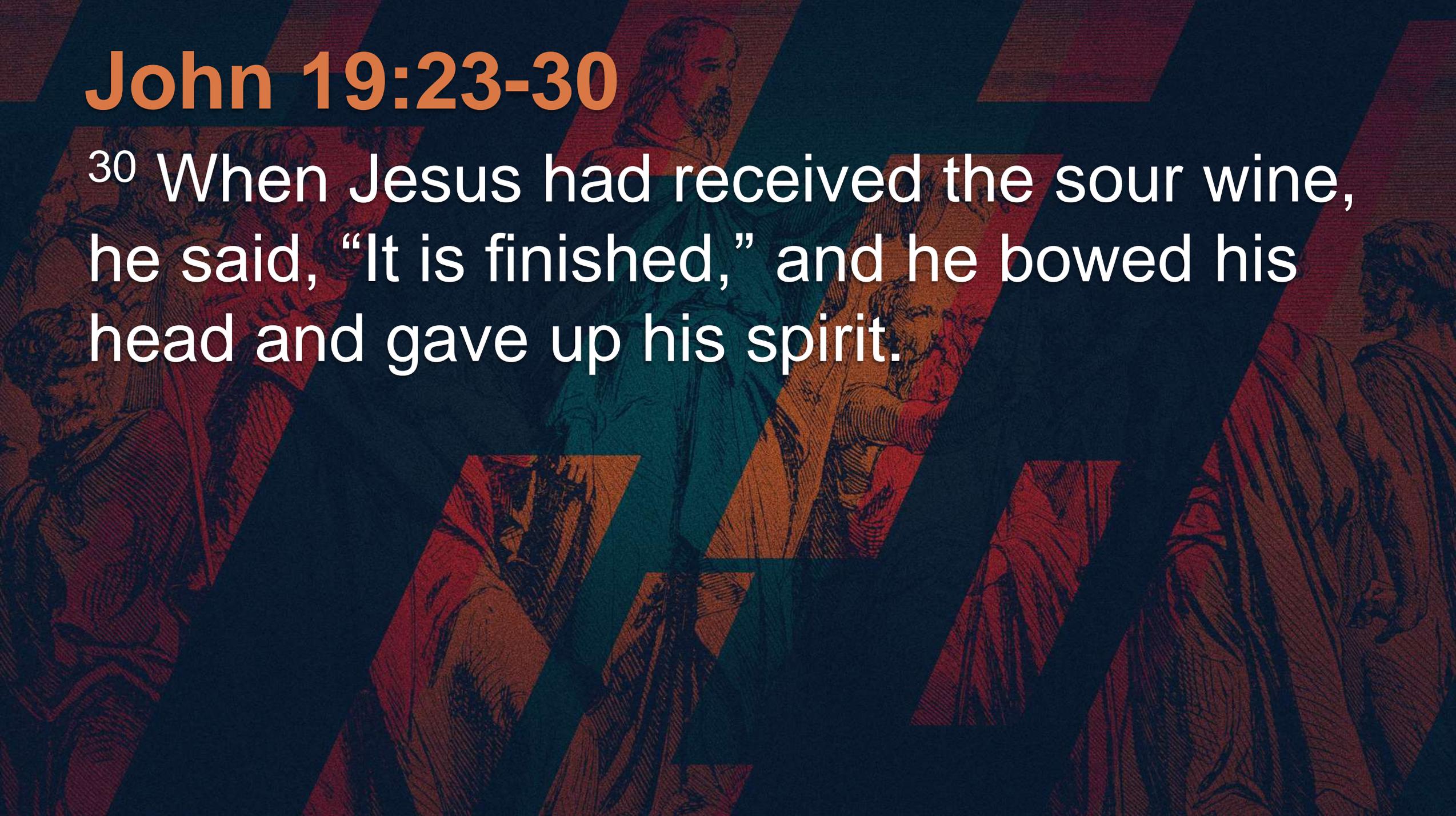
²⁶ When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” ²⁷ Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

John 19:23-30

²⁸ After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” ²⁹ A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth.

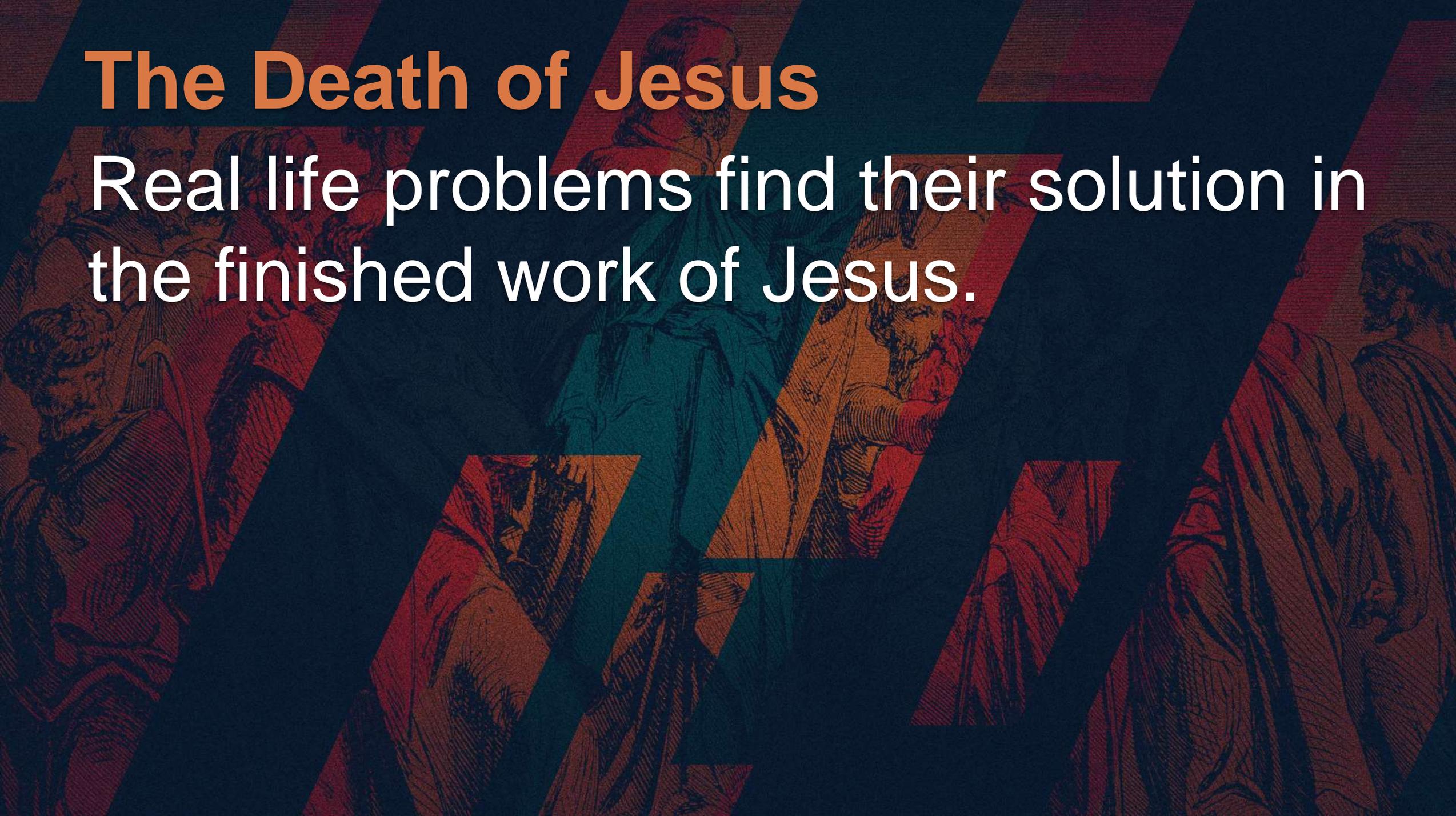
John 19:23-30

³⁰ When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.



The Death of Jesus

Real life problems find their solution in the finished work of Jesus.



John 19:25-27

²⁵ but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.

²⁶ When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother,

John 19:25-27

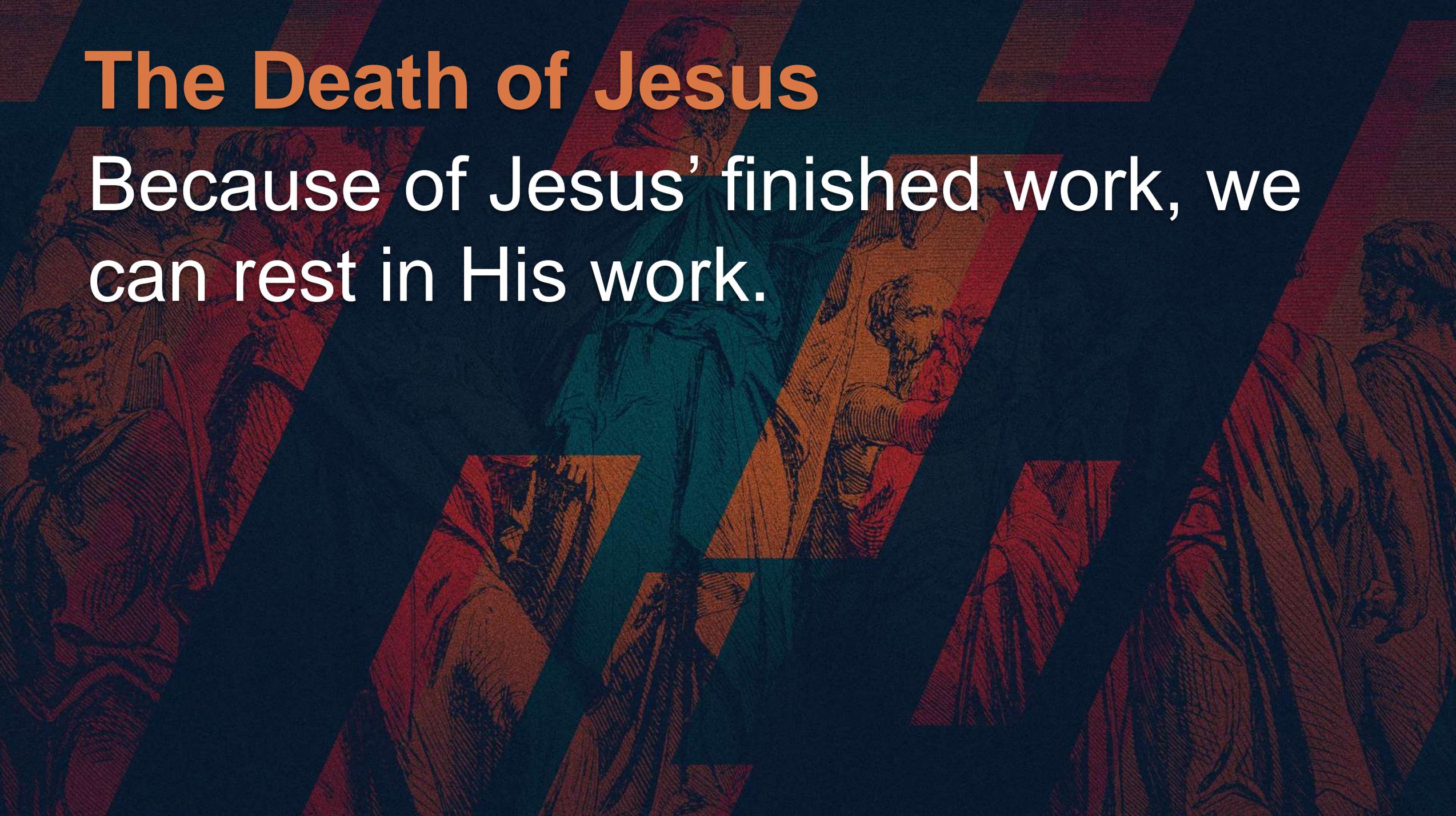
“Woman, behold, your son!” ²⁷ Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

John 19:28-30

²⁸ After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” ²⁹ A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰ When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

The Death of Jesus

Because of Jesus' finished work, we can rest in His work.

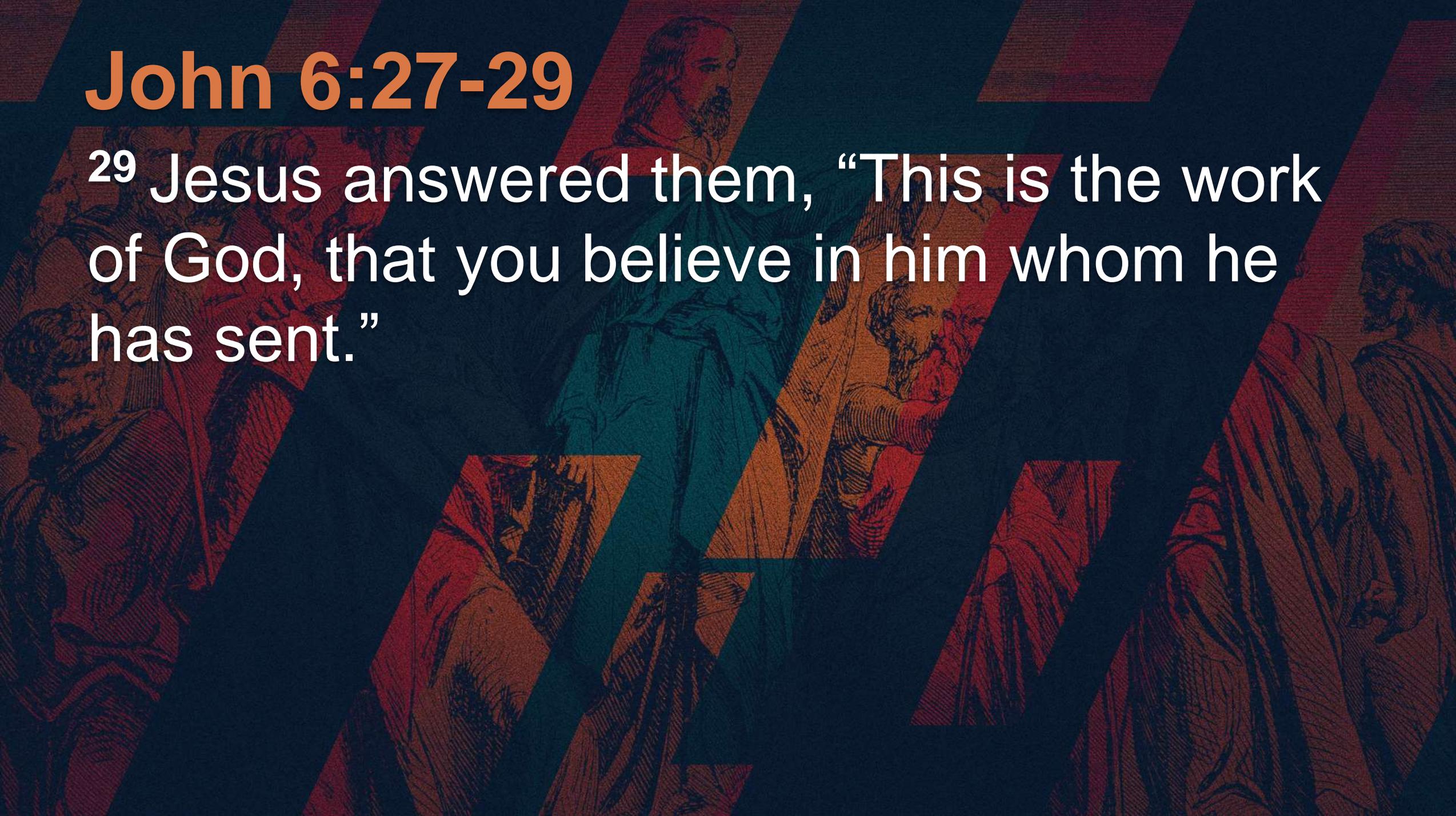


John 6:27-29

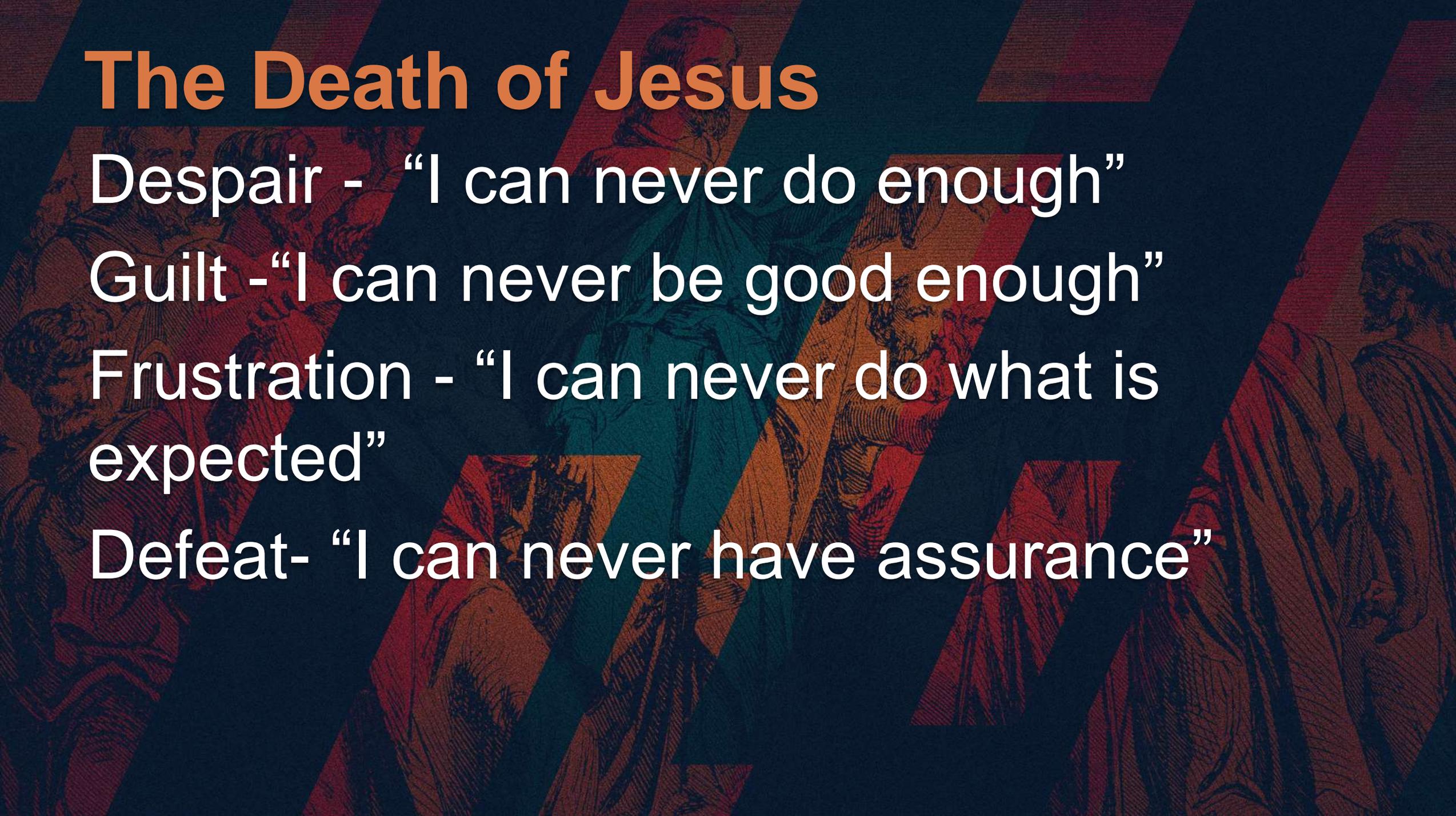
²⁷ Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.” ²⁸ Then they said to him, “What must we do, to be doing the works of God?”

John 6:27-29

²⁹ Jesus answered them, “This is the work of God, that you believe in him whom he has sent.”



The Death of Jesus



Despair - "I can never do enough"

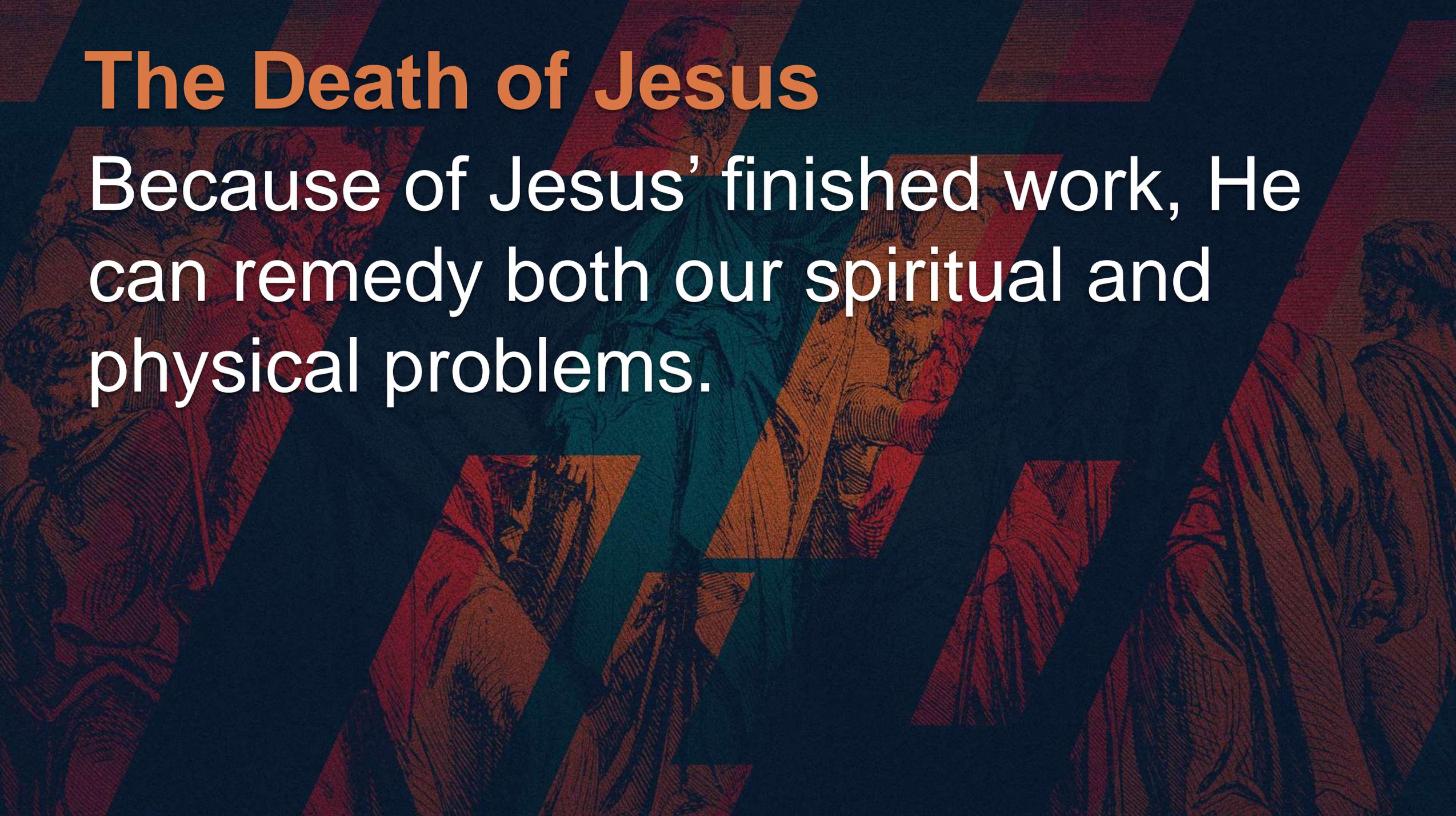
Guilt - "I can never be good enough"

Frustration - "I can never do what is expected"

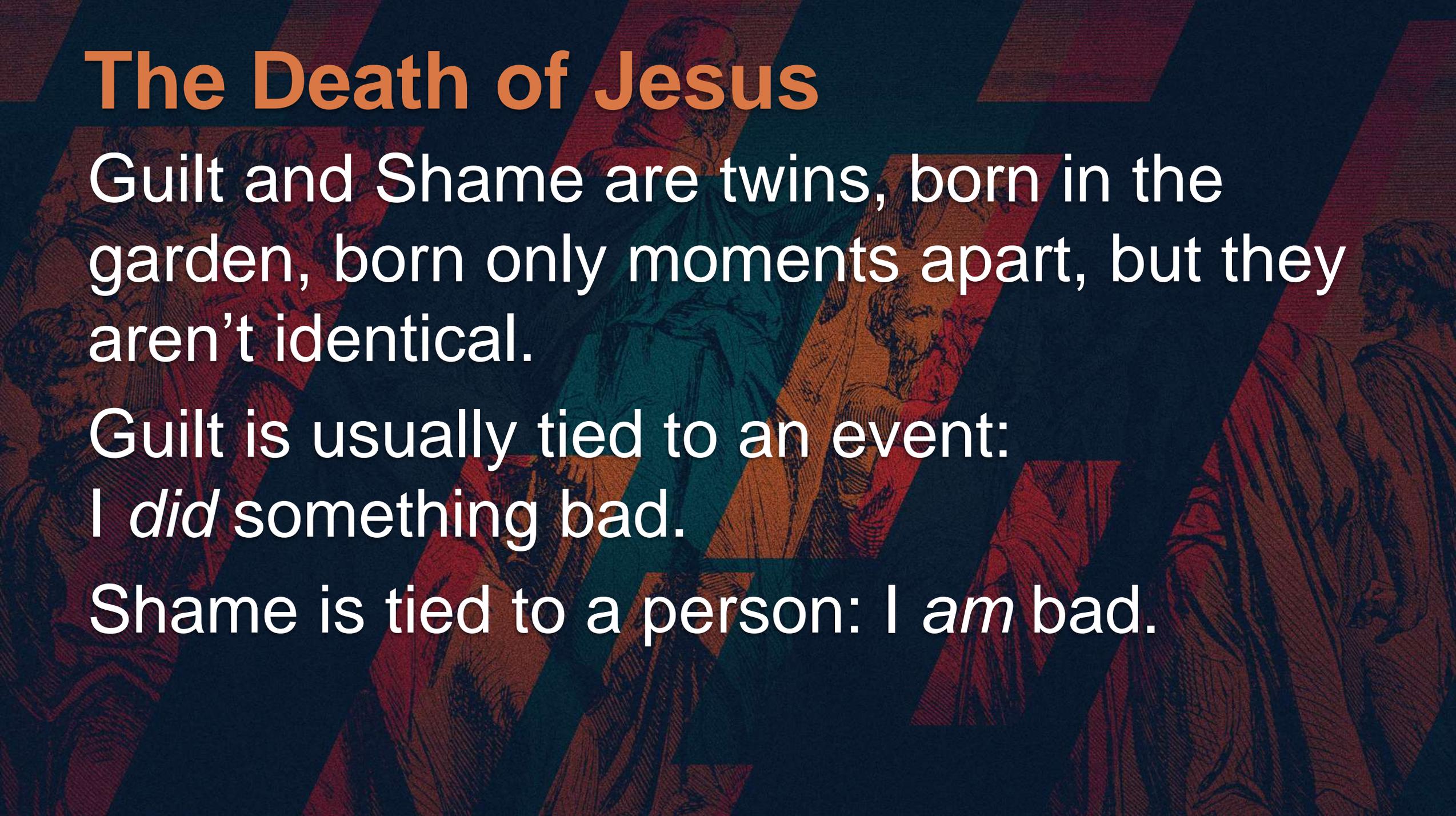
Defeat - "I can never have assurance"

The Death of Jesus

Because of Jesus' finished work, He can remedy both our spiritual and physical problems.



The Death of Jesus

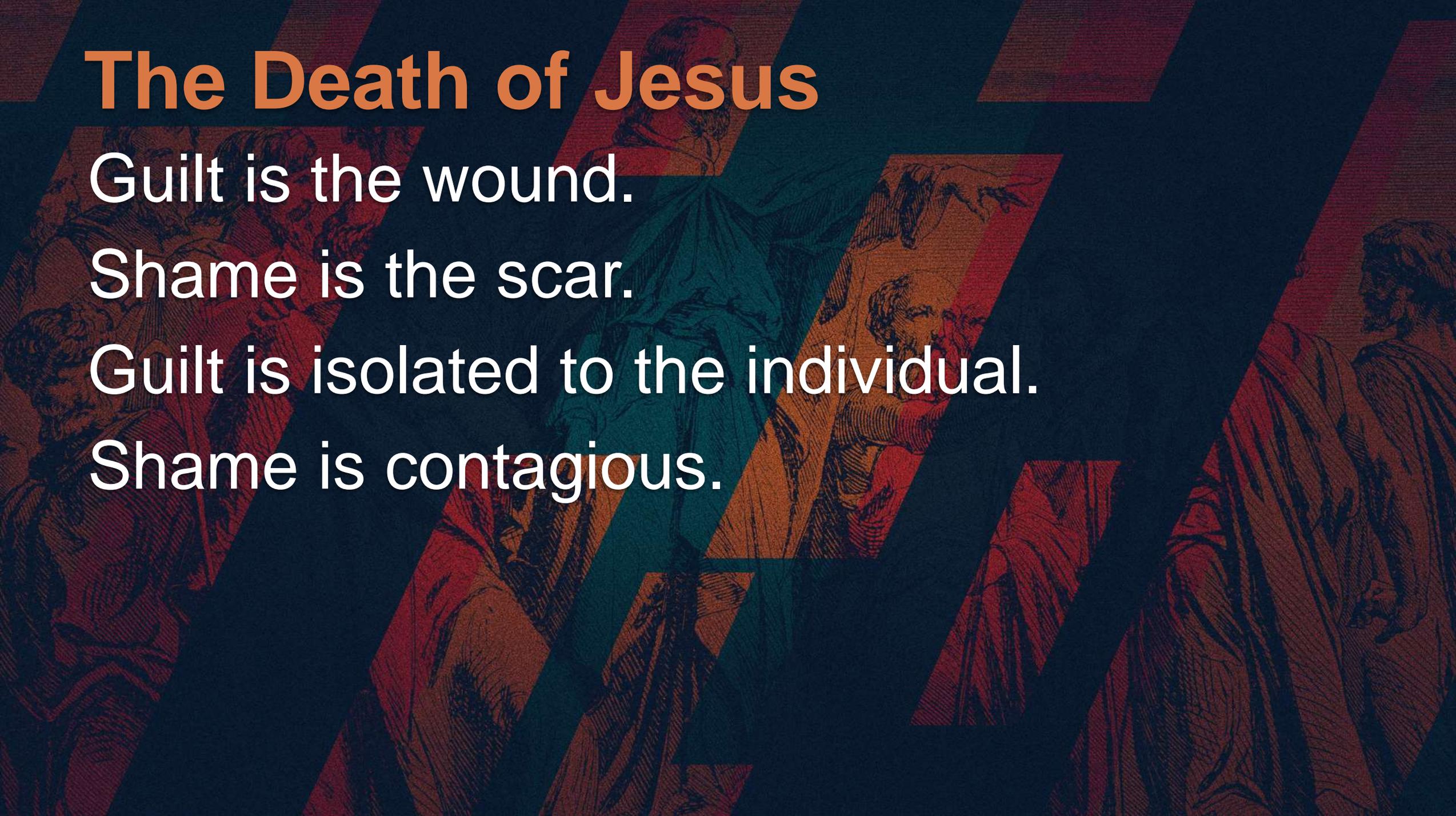


Guilt and Shame are twins, born in the garden, born only moments apart, but they aren't identical.

Guilt is usually tied to an event:
I *did* something bad.

Shame is tied to a person: I *am* bad.

The Death of Jesus



Guilt is the wound.

Shame is the scar.

Guilt is isolated to the individual.

Shame is contagious.

The Death of Jesus

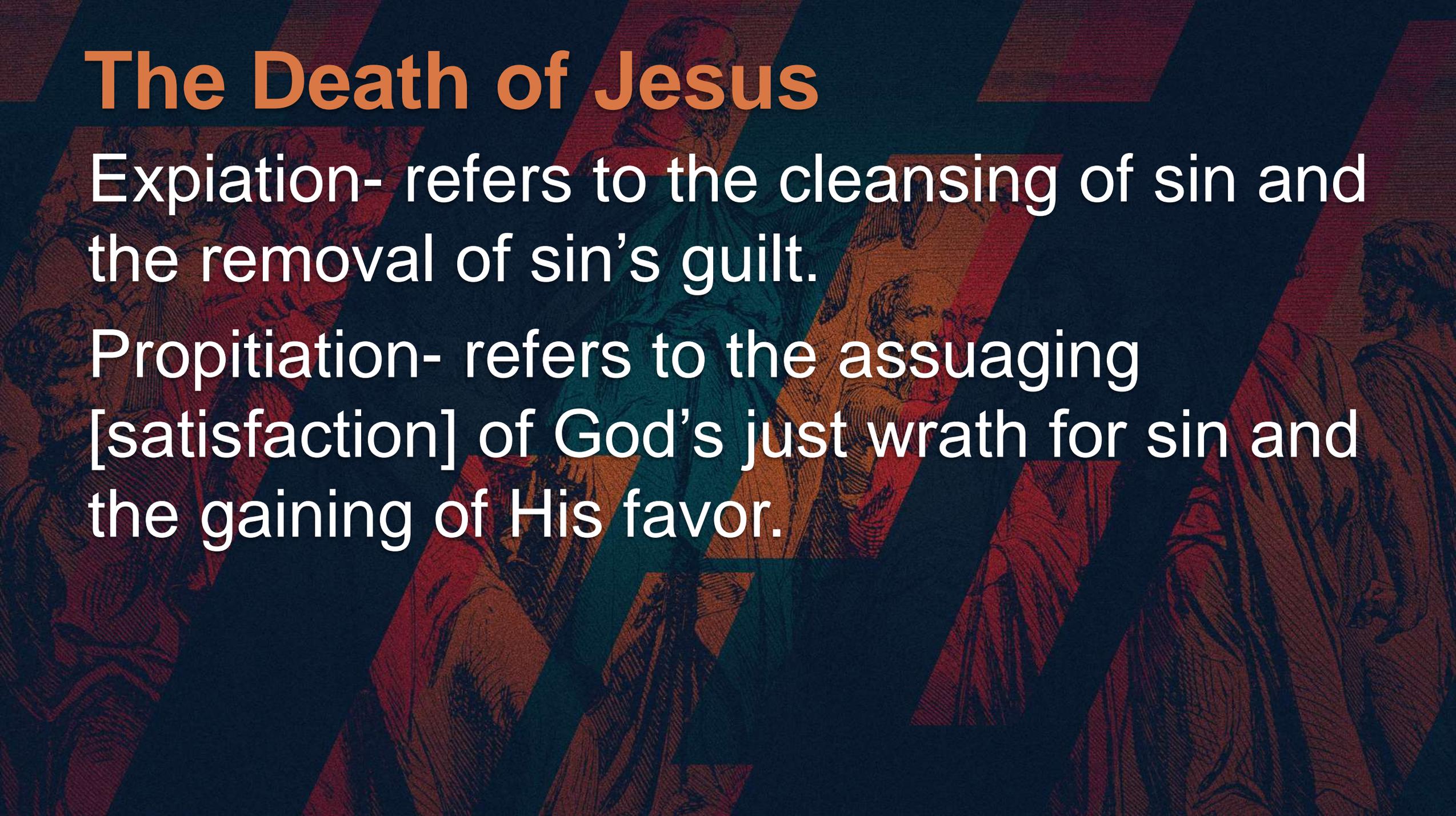
When you violate God's laws you feel guilt. But that emotion is quickly, nearly simultaneously, joined by shame. Guilt says, "You did something wrong." Shame says, "That's why you need to hide. You're no good. You deserve to live in darkness. Come with me; I'll lead the way."

The Death of Jesus

Expiation- refers to the cleansing of sin and the removal of sin's guilt.

Guilt and Shame → Forgiveness and Favor

The Death of Jesus



Expiation- refers to the cleansing of sin and the removal of sin's guilt.

Propitiation- refers to the assuaging [satisfaction] of God's just wrath for sin and the gaining of His favor.