



THE
GOSPEL *of* **JOHN**

THAT YOU MAY BELIEVE

John 18:28–40

Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover.²⁹ So Pilate went outside to them and said,

John 18:28–40

“What accusation do you bring against this man?”³⁰ They answered him, “If this man were not doing evil, we would not have delivered him over to you.”³¹ Pilate said to them, “Take him yourselves and judge him by your own law.” The Jews said to him,

John 18:28–40

“It is not lawful for us to put anyone to death.”³² This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.³³ So Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?”

John 18:28–40

³⁴ Jesus answered, “Do you say this of your own accord, or did others say it to you about me?” ³⁵ Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?” ³⁶ Jesus answered, “My kingdom is not of this world.

John 18:28–40

If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.”

³⁷ Then Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king.

John 18:28–40

For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.”

³⁸ Pilate said to him, “What is truth?” After he had said this, he went back outside to the Jews and told them,

John 18:28–40

“I find no guilt in him. ³⁹ But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?”

⁴⁰ They cried out again, “Not this man, but Barabbas!” Now Barabbas was a robber.

Jesus Before Pilate

Jesus goes to the cross as the sacrificial Lamb, the perfect law-keeper and the Sovereign King.

Jesus Before Pilate

Jewish Leaders:

Annas

Caiphas

Sanhedrin



Jesus Before Pilate

Jewish Leaders:

Religious in nature

Charge: Jesus claims to be God =
blaspheme

Verdict: Guilty

Jesus Before Pilate

Roman Leaders:

Pilate

Herod Antipas

Pilate



Jesus Before Pilate

Roman Leaders:

Civil in nature

Charge: Doing Evil/Law Breaker

Verdict: Not Guilty

Jesus Before Pilate

Sin as transgression against the Law
of God.



Jesus Before Pilate

Sin as defilement against the holiness of God.

