



THE
GOSPEL *of* **JOHN**

THAT YOU MAY BELIEVE

John 18:12–27

So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. ¹³ First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. ¹⁴ It was Caiaphas who had advised the Jews that it would be expedient

John 18:12–27

that one man should die for the people.
¹⁵ Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the courtyard of the high priest, ¹⁶ but Peter stood outside at the door. So the other disciple,

John 18:12–27

who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. ¹⁷ The servant girl at the door said to Peter, “You also are not one of this man's disciples, are you?” He said, “I am not.”

John 18:12–27

¹⁸ Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

¹⁹ The high priest then questioned Jesus about his disciples and his teaching.

John 18:12–27

²⁰ Jesus answered him, “I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. ²¹ Why do you ask me? Ask those who have heard me what I said to them; they know what I said.”

John 18:12–27

²² When he had said these things, one of the officers standing by struck Jesus with his hand, saying, “Is that how you answer the high priest?” ²³ Jesus answered him, “If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?”

John 18:12–27

²⁴ Annas then sent him bound to Caiaphas the high priest. ²⁵ Now Simon Peter was standing and warming himself. So they said to him, “You also are not one of his disciples, are you?” He denied it and said, “I am not.” ²⁶ One of the servants of the high priest,

John 18:12–27

a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?”²⁷ Peter again denied it, and at once a rooster crowed.

John 11:49-52

But one of them, Caiaphas, who was high priest that year, said to them, “You know nothing at all.⁵⁰ Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish.”

⁵¹ He did not say this of his own accord,

John 11:49-52

but being high priest that year he prophesied that Jesus would die for the nation, ⁵² and not for the nation only, but also to gather into one the children of God who are scattered abroad.

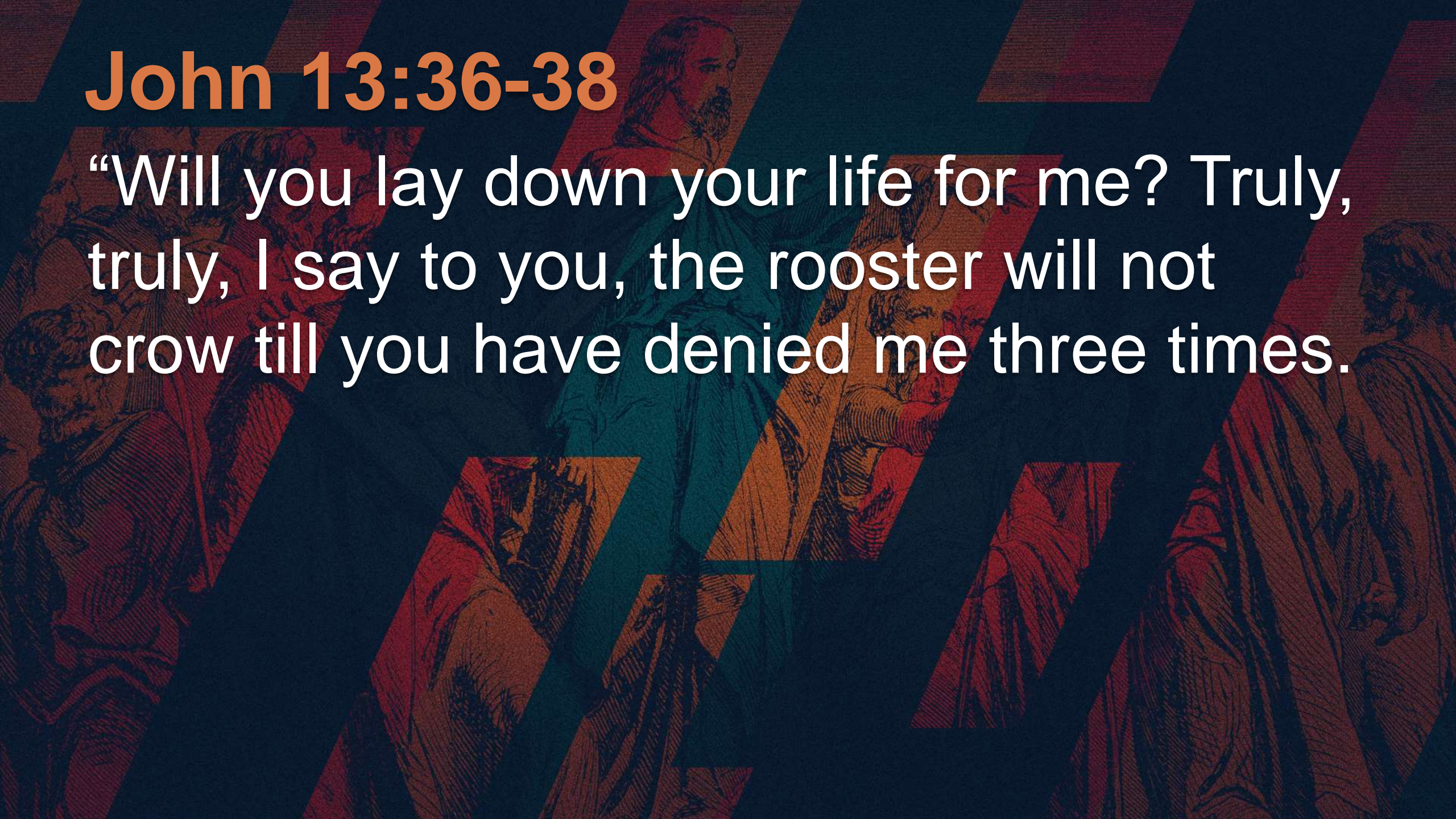
John 13:36-38

Simon Peter said to him, “Lord, where are you going?” Jesus answered him, “Where I am going you cannot follow me now, but you will follow afterward.”

³⁷ Peter said to him, “Lord, why can I not follow you now? I will lay down my life for you.” ³⁸ Jesus answered,

John 13:36-38

“Will you lay down your life for me? Truly, truly, I say to you, the rooster will not crow till you have denied me three times.

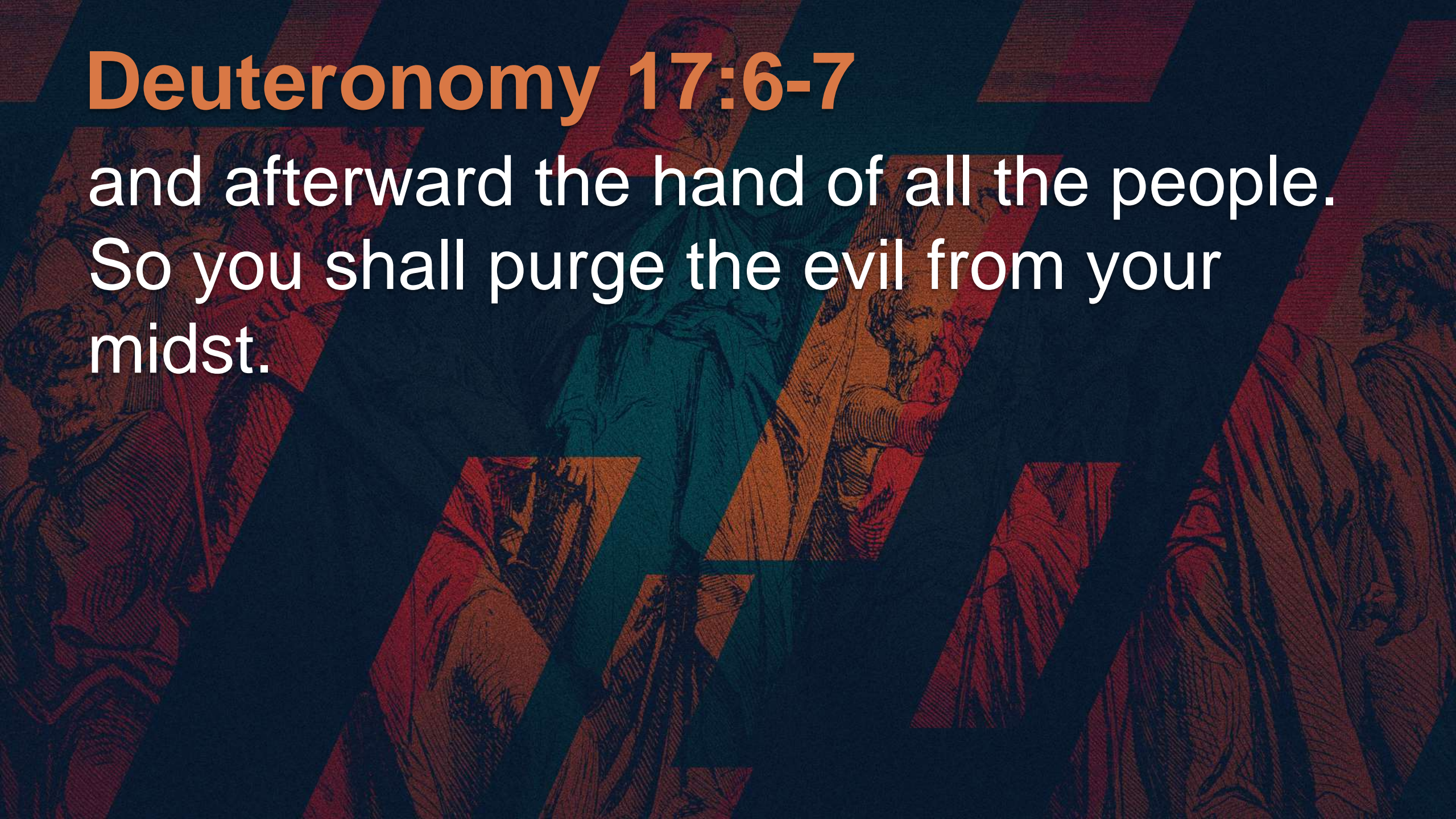


Deuteronomy 17:6-7

On the evidence of two witnesses or of three witnesses the one who is to die shall be put to death; a person shall not be put to death on the evidence of one witness. ⁷ The hand of the witnesses shall be first against him to put him to death,

Deuteronomy 17:6-7

and afterward the hand of all the people.
So you shall purge the evil from your
midst.



Deuteronomy 19:15-17

“A single witness shall not suffice against a person for any crime or for any wrong in connection with any offense that he has committed. Only on the evidence of two witnesses or of three witnesses shall a charge be established.

Deuteronomy 19:15-17

¹⁶ If a malicious witness arises to accuse a person of wrongdoing, ¹⁷ then both parties to the dispute shall appear before the Lord, before the priests and the judges who are in office in those days.



A.W. Pink:

“It is not the absence of sin but the grieving over it which distinguishes the child of God from the empty professors.”