



THE
GOSPEL *of* **JOHN**

THAT YOU MAY BELIEVE

John 18:1–11

When Jesus had spoken these words, he went out with his disciples across the brook Kidron, where there was a garden, which he and his disciples entered.

² Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. ³ So Judas,

John 18:1–11

having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. ⁴ Then Jesus, knowing all that would happen to him, came forward and said to them, “Whom do you seek?” ⁵ They answered him,

John 18:1–11

“Jesus of Nazareth.” Jesus said to them, “I am he.” Judas, who betrayed him, was standing with them. ⁶ When Jesus said to them, “I am he,” they drew back and fell to the ground. ⁷ So he asked them again, “Whom do you seek?” And they said, “Jesus of Nazareth.” ⁸ Jesus answered,

John 18:1–11

“I told you that I am he. So, if you seek me, let these men go.”⁹ This was to fulfill the word that he had spoken: “Of those whom you gave me I have lost not one.”¹⁰ Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear.

John 18:1–11

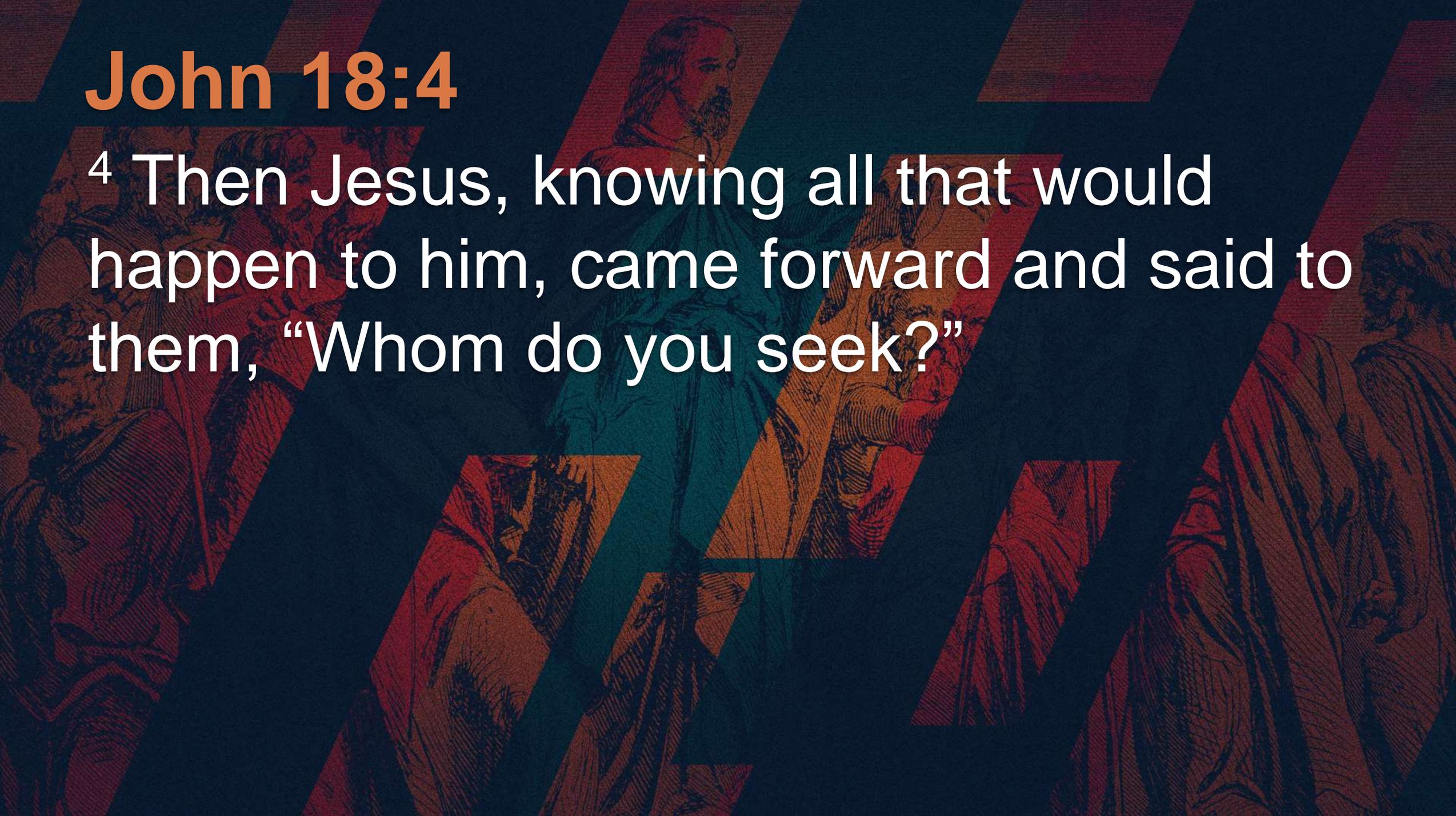
(The servant's name was Malchus.) ¹¹ So Jesus said to Peter, “Put your sword into its sheath; shall I not drink the cup that the Father has given me?”

The Arrest of Jesus

In spite of sinners who despise Him, a “friend” who betrays Him and disciples who fail Him, Jesus is Lord over every situation including His own death.

John 18:4

⁴ Then Jesus, knowing all that would happen to him, came forward and said to them, “Whom do you seek?”



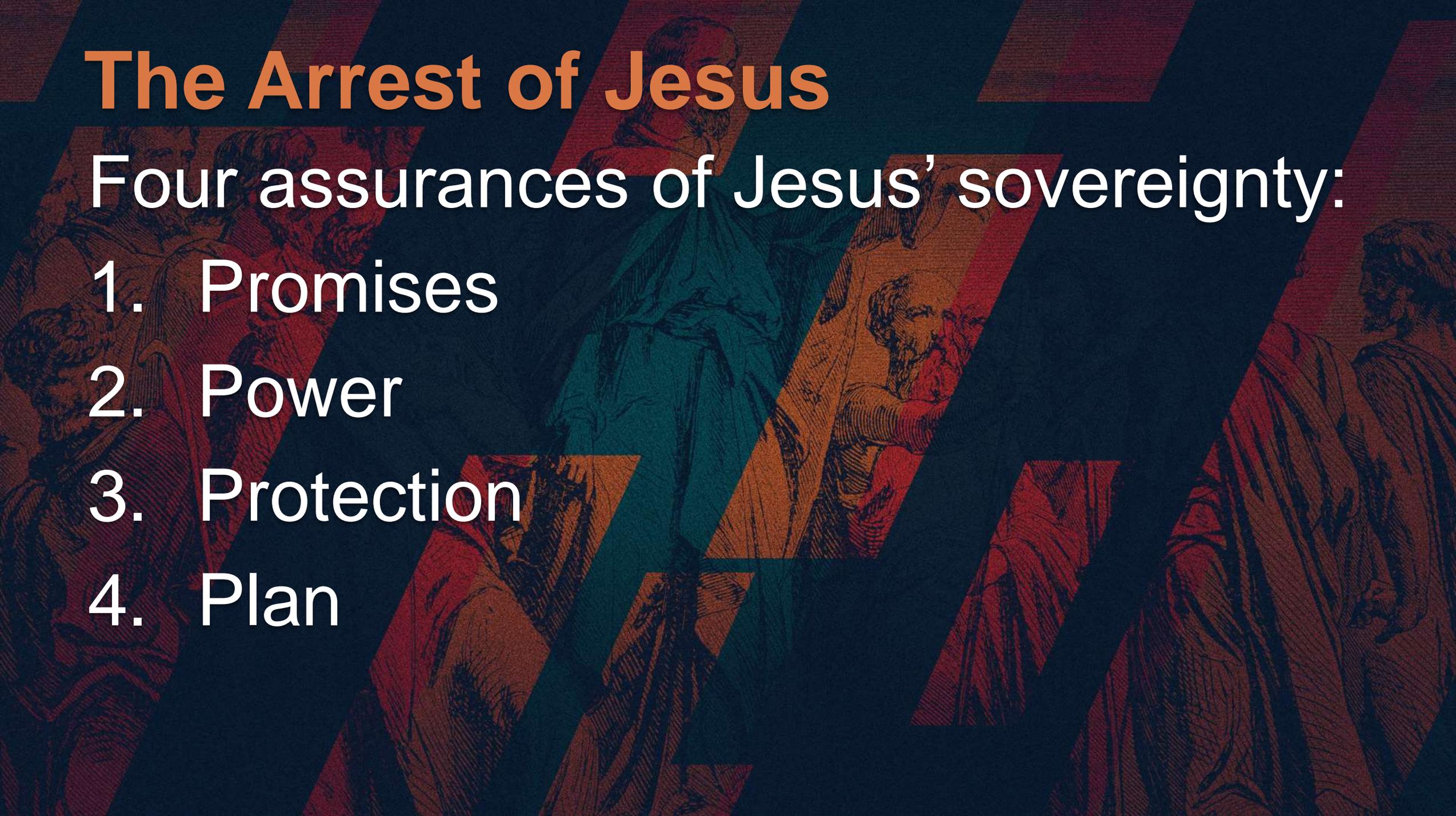
The Arrest of Jesus

Omniscience- God knows all things

Sovereignty- God controls all things



The Arrest of Jesus

The background features a detailed illustration of the arrest of Jesus, rendered in a dark, textured style with shades of red, blue, and black. The scene is set in a room with several men in traditional robes. In the center, a man (Jesus) is being held by others. The composition is framed by large, overlapping geometric shapes in the same color palette.

Four assurances of Jesus' sovereignty:

1. Promises
2. Power
3. Protection
4. Plan

John 18:4-5, 7-8a

⁴ Then Jesus, knowing all that would happen to him, came forward and said to them, “Whom do you seek?” ⁵ They answered him, “Jesus of Nazareth.” Jesus said to them, “I am he.” Judas, who betrayed him, was standing with them.

John 18:4-5, 7-8a

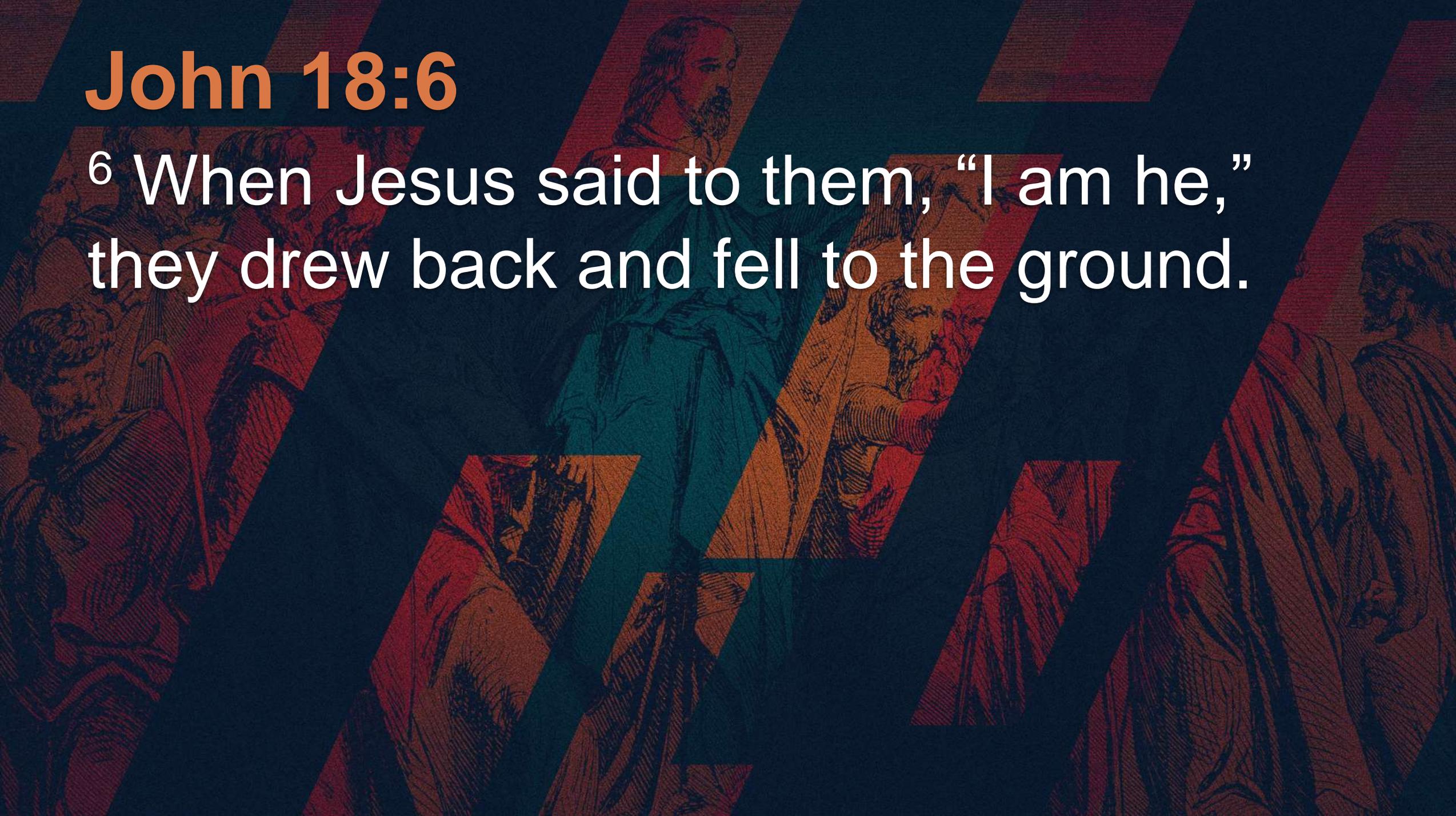
⁷ So he asked them again, “Whom do you seek?” And they said, “Jesus of Nazareth.” ⁸ Jesus answered, “I told you that I am he.

The Arrest of Jesus

Each of Jesus' I AM statements are claims to His deity and they teach us something about the nature of the salvation that He brings. Also, implied in each are promises that Jesus is making to His disciples.

John 18:6

⁶ When Jesus said to them, “I am he,” they drew back and fell to the ground.



John 18:10

¹⁰ Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.)

John 18:8b-9

“I told you that I am he. So, if you seek me, let these men go.”⁹ This was to fulfill the word that he had spoken: “Of those whom you gave me I have lost not one.”

John 18:11

¹¹ So Jesus said to Peter, “Put your sword into its sheath; shall I not drink the cup that the Father has given me?”