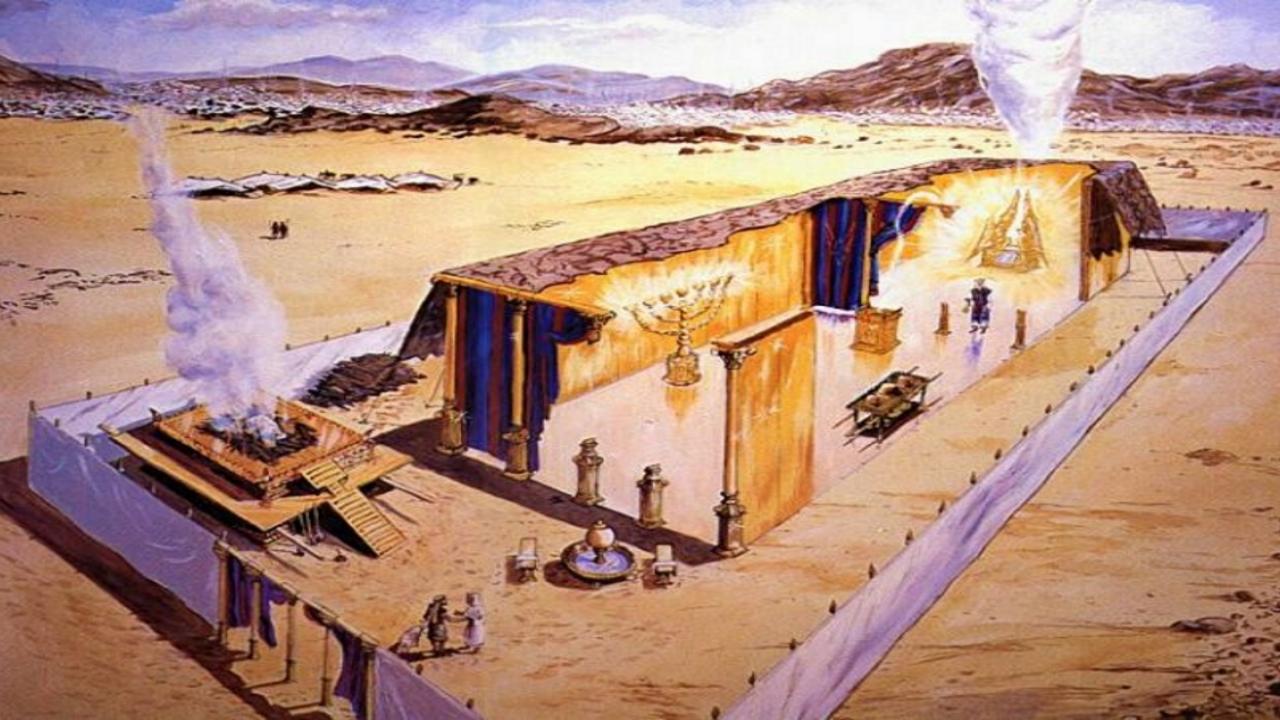
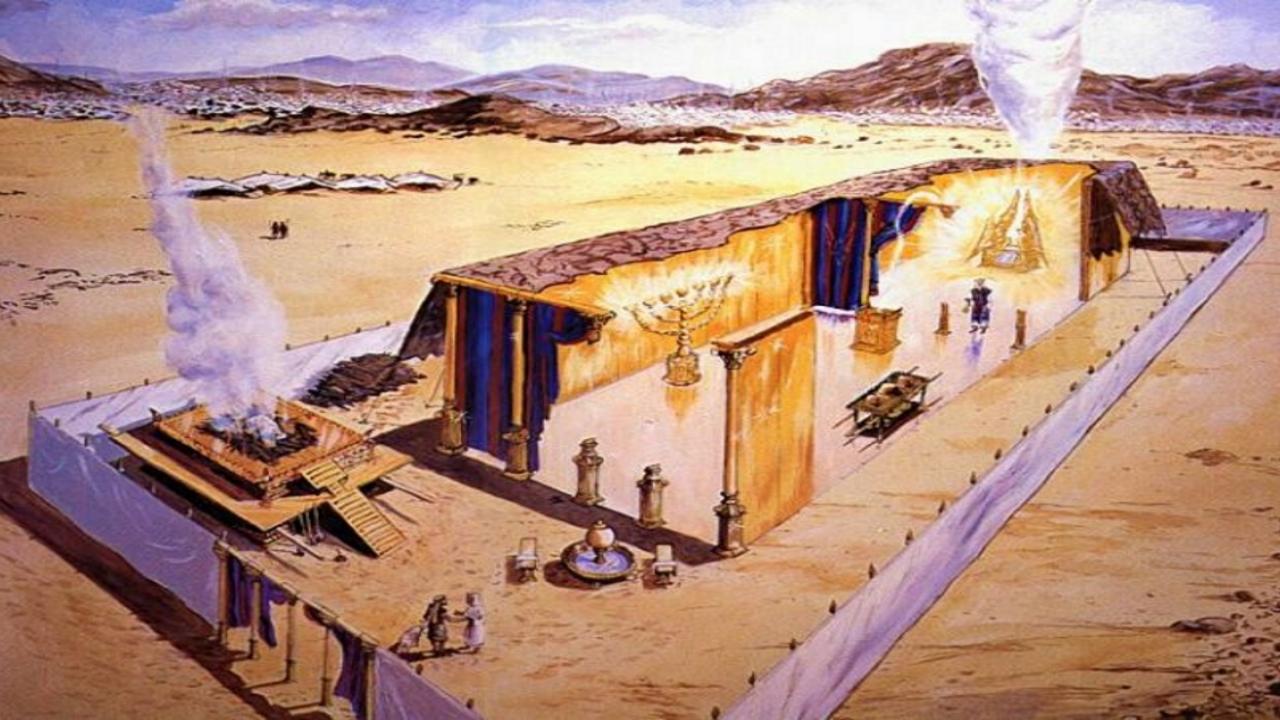
Truths the tabernacle and priest teach us:

- 1. They show sinners need
- 2. They show God's [temporary] provision
- 3. They point to a greater fulfillment to be made by Christ



God welcomes sinners so that they may deal with their sin.





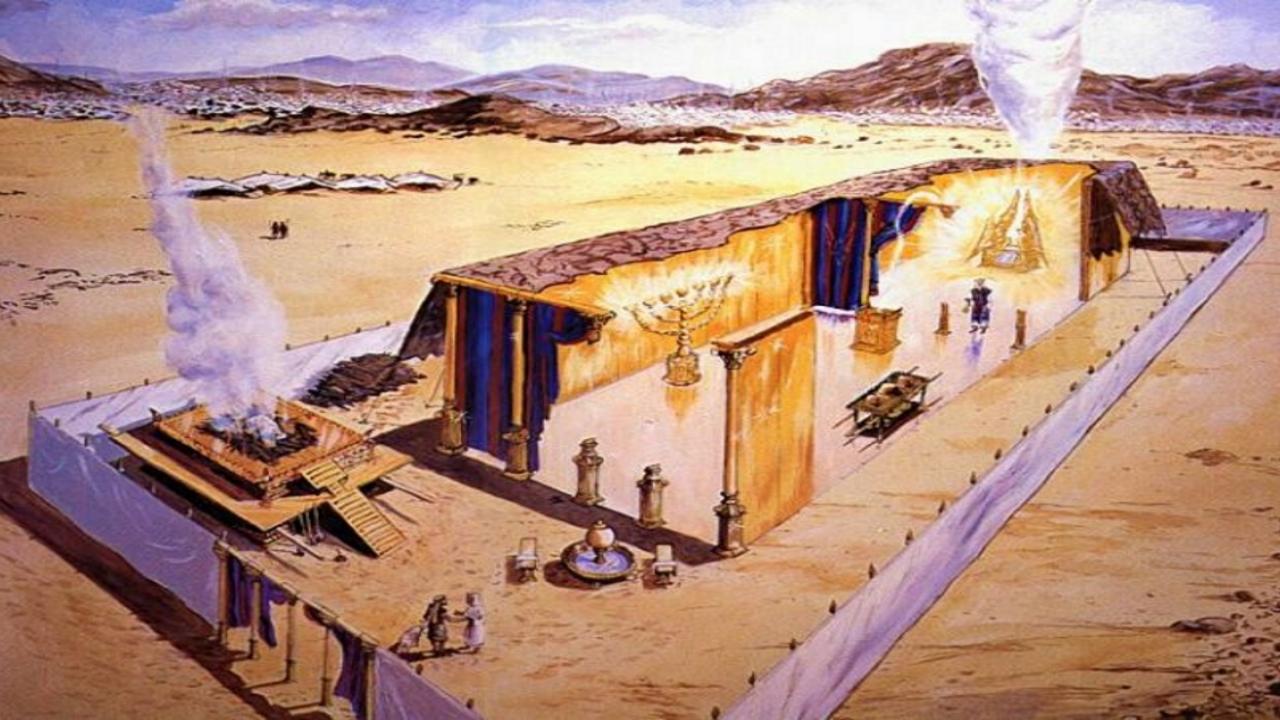
"You shall make the altar of acacia wood, five cubits long and five cubits broad. The altar shall be square, and its height shall be three cubits. ² And you shall make horns for it on its four corners; its horns shall be of one piece with it, and you shall overlay it with bronze.

³ You shall make pots for it to receive its ashes, and shovels and basins and forks and fire pans. You shall make all its utensils of bronze. 4 You shall also make for it a grating, a network of bronze, and on the net you shall make four bronze rings at its four corners.

⁵ And you shall set it under the ledge of the altar so that the net extends halfway down the altar. ⁶ And you shall make poles for the altar, poles of acacia wood, and overlay them with bronze. 7 And the poles shall be put through the rings,

so that the poles are on the two sides of the altar when it is carried. ⁸ You shall make it hollow, with boards. As it has been shown you on the mountain, so shall it be made.







The Lord said to Moses, 18 "You shall also make a basin of bronze, with its stand of bronze, for washing. You shall put it between the tent of meeting and the altar, and you shall put water in it, 19 with which Aaron and his sons shall wash their hands and their feet.

²⁰ When they go into the tent of meeting, or when they come near the altar to minister, to burn a food offering to the Lord, they shall wash with water, so that they may not die. ²¹ They shall wash their hands and their feet, so that they may not die.

It shall be a statute forever to them, even to him and to his offspring throughout their generations."



"You shall make an altar on which to burn incense; you shall make it of acacia wood. ² A cubit shall be its length, and a cubit its breadth. It shall be square, and two cubits shall be its height. Its horns shall be of one piece with it.

³ You shall overlay it with pure gold, its top and around its sides and its horns. And you shall make a molding of gold around it. ⁴ And you shall make two golden rings for it. Under its molding on two opposite sides of it you shall make them,

and they shall be holders for poles with which to carry it. ⁵ You shall make the poles of acacia wood and overlay them with gold. ⁶ And you shall put it in front of the veil that is above the ark of the testimony, in front of the mercy seat that is above the testimony,

where I will meet with you. ⁷ And Aaron shall burn fragrant incense on it. Every morning when he dresses the lamps he shall burn it, 8 and when Aaron sets up the lamps at twilight, he shall burn it, a regular incense offering before the Lord throughout your generations.



"Then bring near to you Aaron your brother, and his sons with him, from among the people of Israel, to serve me as priests—Aaron and Aaron's sons, Nadab and Abihu, Eleazar and Ithamar. 2 And you shall make holy garments for Aaron your brother, for glory and for beauty.

³ You shall speak to all the skillful, whom I have filled with a spirit of skill, that they make Aaron's garments to consecrate him for my priesthood. ⁴ These are the garments that they shall make: a breastpiece, an ephod, a robe, a coat of checker work, a turban, and a sash.

They shall make holy garments for Aaron your brother and his sons to serve me as priests. 5 They shall receive gold, blue and purple and scarlet yarns, and fine twined linen.





Exodus 28:9-12

You shall take two onyx stones, and engrave on them the names of the sons of Israel, ¹⁰ six of their names on the one stone, and the names of the remaining six on the other stone, in the order of their birth. 11 As a jeweler engraves signets,

Exodus 28:9-12

so shall you engrave the two stones with the names of the sons of Israel. You shall enclose them in settings of gold filigree. ¹² And you shall set the two stones on the shoulder pieces of the ephod, as stones of remembrance for the sons of Israel.

Exodus 28:9-12

And Aaron shall bear their names before the Lord on his two shoulders for remembrance.



Exodus 28:15-21

"You shall make a breastpiece of judgment, in skilled work. In the style of the ephod you shall make it—of gold, blue and purple and scarlet yarns, and fine twined linen shall you make it. 16 It shall be square and doubled, a span its length and a span its breadth.

Exodus 28:15-21

¹⁷ You shall set in it four rows of stones. A row of sardius, topaz, and carbuncle shall be the first row; 18 and the second row an emerald, a sapphire, and a diamond; 19 and the third row a jacinth, an agate, and an amethyst; 20 and the fourth row a beryl, an onyx,

Exodus 28:15-21

and a jasper. They shall be set in gold filigree. ²¹ There shall be twelve stones with their names according to the names of the sons of Israel. They shall be like signets, each engraved with its name, for the twelve tribes.



Exodus 28:29-30

So Aaron shall bear the names of the sons of Israel in the breastpiece of judgment on his heart, when he goes into the Holy Place, to bring them to regular remembrance before the Lord. 30 And in the breastpiece of judgment you shall put the Urim and the Thummim,

Exodus 28:29-30

and they shall be on Aaron's heart, when he goes in before the Lord. Thus Aaron shall bear the judgment of the people of Israel on his heart before the Lord regularly.



Exodus 28:31-35

"You shall make the robe of the ephod all of blue. ³² It shall have an opening for the head in the middle of it, with a woven binding around the opening, like the opening in a garment, so that it may not tear.

Exodus 28:31-35

³³ On its hem you shall make pomegranates of blue and purple and scarlet yarns, around its hem, with bells of gold between them, 34 a golden bell and a pomegranate, a golden bell and a pomegranate, around the hem of the robe.

Exodus 28:31-35

35 And it shall be on Aaron when he ministers, and its sound shall be heard when he goes into the Holy Place before the Lord, and when he comes out, so that he does not die.



Exodus 28:42-43

You shall make for them linen undergarments to cover their naked flesh. They shall reach from the hips to the thighs; ⁴³ and they shall be on Aaron and on his sons when they go into the tent of meeting or when they come near the altar to minister in the Holy Place,

Exodus 28:42-43

lest they bear guilt and die. This shall be a statute forever for him and for his offspring after him.



Exodus 29:4-9

You shall bring Aaron and his sons to the entrance of the tent of meeting and wash them with water. ⁵ Then you shall take the garments, and put on Aaron the coat and the robe of the ephod, and the ephod, and the breastpiece, and gird him with the skillfully woven band of the ephod.

Exodus 29:4-9

⁶ And you shall set the turban on his head and put the holy crown on the turban. 7 You shall take the anointing oil and pour it on his head and anoint him. 8 Then you shall bring his sons and put coats on them,

Exodus 29:4-9

⁹ and you shall gird Aaron and his sons with sashes and bind caps on them. And the priesthood shall be theirs by a statute forever. Thus you shall ordain Aaron and his sons.



"Then you shall bring the bull before the tent of meeting. Aaron and his sons shall lay their hands on the head of the bull. 11 Then you shall kill the bull before the Lord at the entrance of the tent of meeting, 12 and shall take part of the blood of the bull

and put it on the horns of the altar with your finger, and the rest of the blood you shall pour out at the base of the altar. 13 And you shall take all the fat that covers the entrails, and the long lobe of the liver, and the two kidneys with the fat that is on them,

and burn them on the altar. 14 But the flesh of the bull and its skin and its dung you shall burn with fire outside the camp; it is a sin offering. 15 "Then you shall take one of the rams, and Aaron and his sons shall lay their hands on the head of the ram,

16 and you shall kill the ram and shall take its blood and throw it against the sides of the altar. 17 Then you shall cut the ram into pieces, and wash its entrails and its legs, and put them with its pieces and its head, 18 and burn the whole ram on the altar.

It is a burnt offering to the Lord. It is a pleasing aroma, a food offering to the Lord. 19 "You shall take the other ram, and Aaron and his sons shall lay their hands on the head of the ram, 20 and you shall kill the ram and take part of its blood

and put it on the tip of the right ear of Aaron and on the tips of the right ears of his sons, and on the thumbs of their right hands and on the great toes of their right feet, and throw the rest of the blood against the sides of the altar.

²¹ Then you shall take part of the blood that is on the altar, and of the anointing oil, and sprinkle it on Aaron and his garments, and on his sons and his sons' garments with him. He and his garments shall be holy, and his sons and his sons' garments with him.



"You shall take the ram of ordination and boil its flesh in a holy place. ³² And Aaron and his sons shall eat the flesh of the ram and the bread that is in the basket in the entrance of the tent of meeting. ³³ They shall eat those things with which atonement was made

at their ordination and consecration, but an outsider shall not eat of them, because they are holy. ³⁴ And if any of the flesh for the ordination or of the bread remain until the morning, then you shall burn the remainder with fire. It shall not be eaten, because it is holy.



A House of Representatives Jesus is superior in holiness

Hebrews 7:26-28

For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. ²⁷ He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people,

Hebrews 7:26-28

since he did this once for all when he offered up himself. 28 For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

A House of Representatives Jesus is superior in holiness Jesus is superior in anointing



A House of Representatives Jesus is superior in holiness Jesus is superior in anointing Jesus is superior in representation



A House of Representatives Jesus is superior in holiness Jesus is superior in anointing Jesus is superior in representation Jesus is superior in sacrifice

Hebrews 9:11-14

But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) 12 he entered once for all into the holy places,

Hebrews 9:11-14

not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. ¹³ For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh,

Hebrews 9:11-14

¹⁴ how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.



A House of Representatives Jesus is superior in holiness Jesus is superior in anointing Jesus is superior in representation Jesus is superior in sacrifice Jesus is superior in intercession

Hebrews 7:23-24

The former priests were many in number, because they were prevented by death from continuing in office, ²⁴ but he holds his priesthood permanently, because he continues forever.

Hebrews 7:23-24

²⁵ Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.