

*current sermon series*



The Promised  
**ONE**





# Offspring of the Woman

All that is wrong in the world began with a lie.

AND

Jesus has come to destroy the liar and the work of that lie.



## Genesis 3:1-15

Now the serpent was more crafty than any other beast of the field that the Lord God had made. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden’?”<sup>2</sup> And the woman said to the serpent, “We may eat of the fruit of the trees in the garden,

# Genesis 3:1-15

<sup>3</sup> but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” <sup>4</sup> But the serpent said to the woman, “You will not surely die. <sup>5</sup> For God knows that when you eat of it your eyes will be opened,

## Genesis 3:1-15

and you will be like God, knowing good and evil.”<sup>6</sup> So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband

## Genesis 3:1-15

who was with her, and he ate. <sup>7</sup> Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. <sup>8</sup> And they heard the sound of the Lord God walking in the garden in the cool of the day,

## Genesis 3:1-15

and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden.<sup>9</sup> But the Lord God called to the man and said to him, “Where are you?”<sup>10</sup> And he said, “I heard the sound of you in the garden, and I was afraid,

# Genesis 3:1-15

because I was naked, and I hid myself.”

<sup>11</sup> He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?”

<sup>12</sup> The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.”

# Genesis 3:1-15

<sup>13</sup> Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.” <sup>14</sup> The Lord God said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field;

# Genesis 3:1-15

on your belly you shall go, and dust you shall eat all the days of your life. <sup>15</sup> I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”





## James 1:13-15

Let no one say when he is tempted, “I am being tempted by God,” for God cannot be tempted with evil, and he himself tempts no one. <sup>14</sup> But each person is tempted when he is lured and enticed by his own desire.



# James 1:13-15

<sup>15</sup> Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.



# Offspring of a Woman

1. Trust God to be good and true and when we do, we enjoy life and experience God's blessings.
2. Doubt God and build life on another foundation, which leads to death.



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# Genesis 3:1-15

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# Offspring of a Woman

Satan uses no basis for his argument.  
He simply states a lie and let's James  
1:14 do the rest.





# Offspring of a Woman

In our failure God provides through His  
promised Son.



# Genesis 3:1-15

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# Offspring of a Woman

1. The promise of two warring offspring.
2. The promise of a Son.
3. The promise of victory over the serpent.





# 1 John 3:7-10

Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.<sup>8</sup> Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning.



# 1 John 3:7-10

The reason the Son of God appeared was to destroy the works of the devil.<sup>9</sup> No one born of God makes a practice of sinning, for God's seed abides in him, and he cannot keep on sinning because he has been born of God.



# 1 John 3:7-10

<sup>10</sup> By this it is evident who are the children of God, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother.

