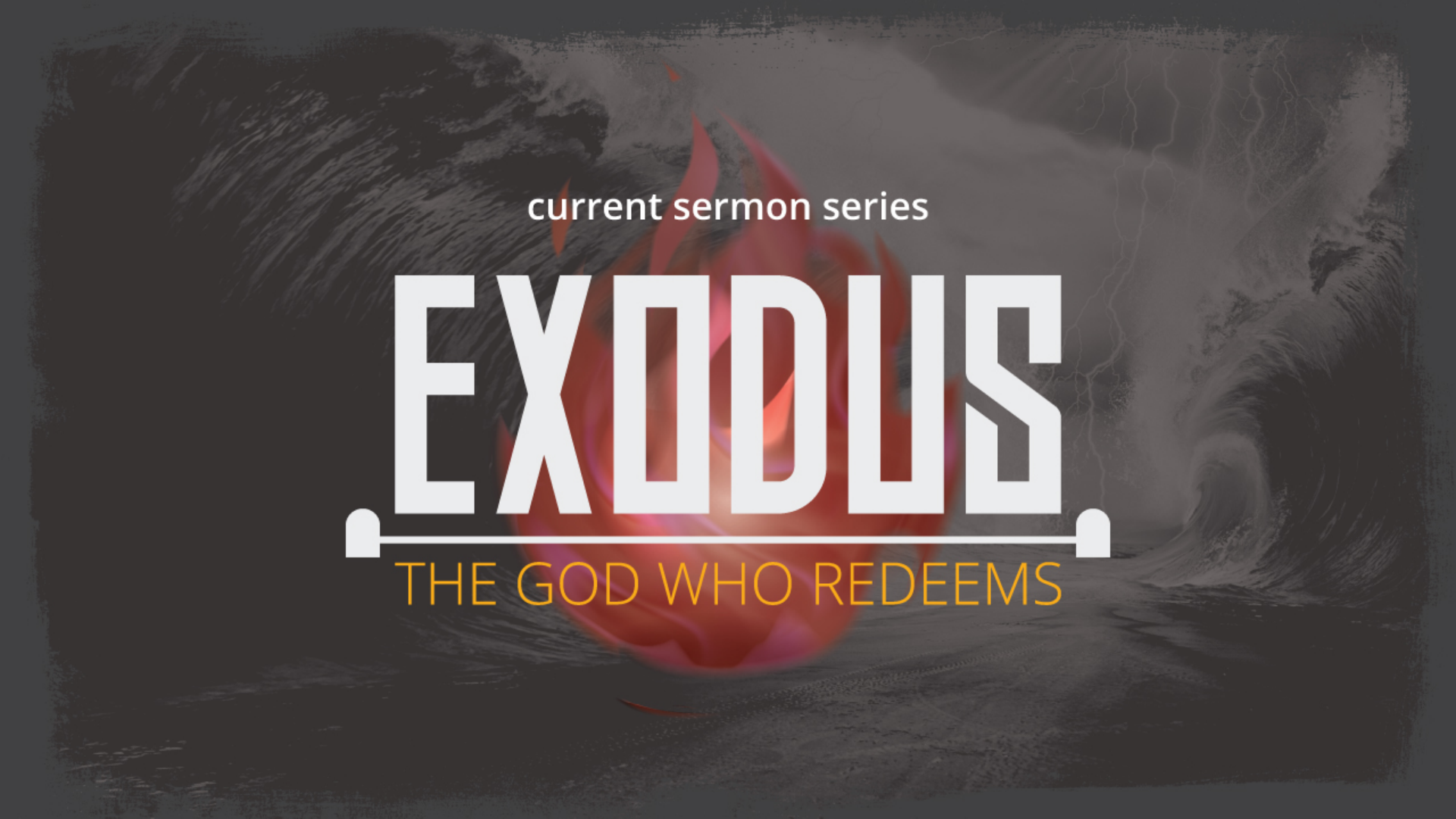
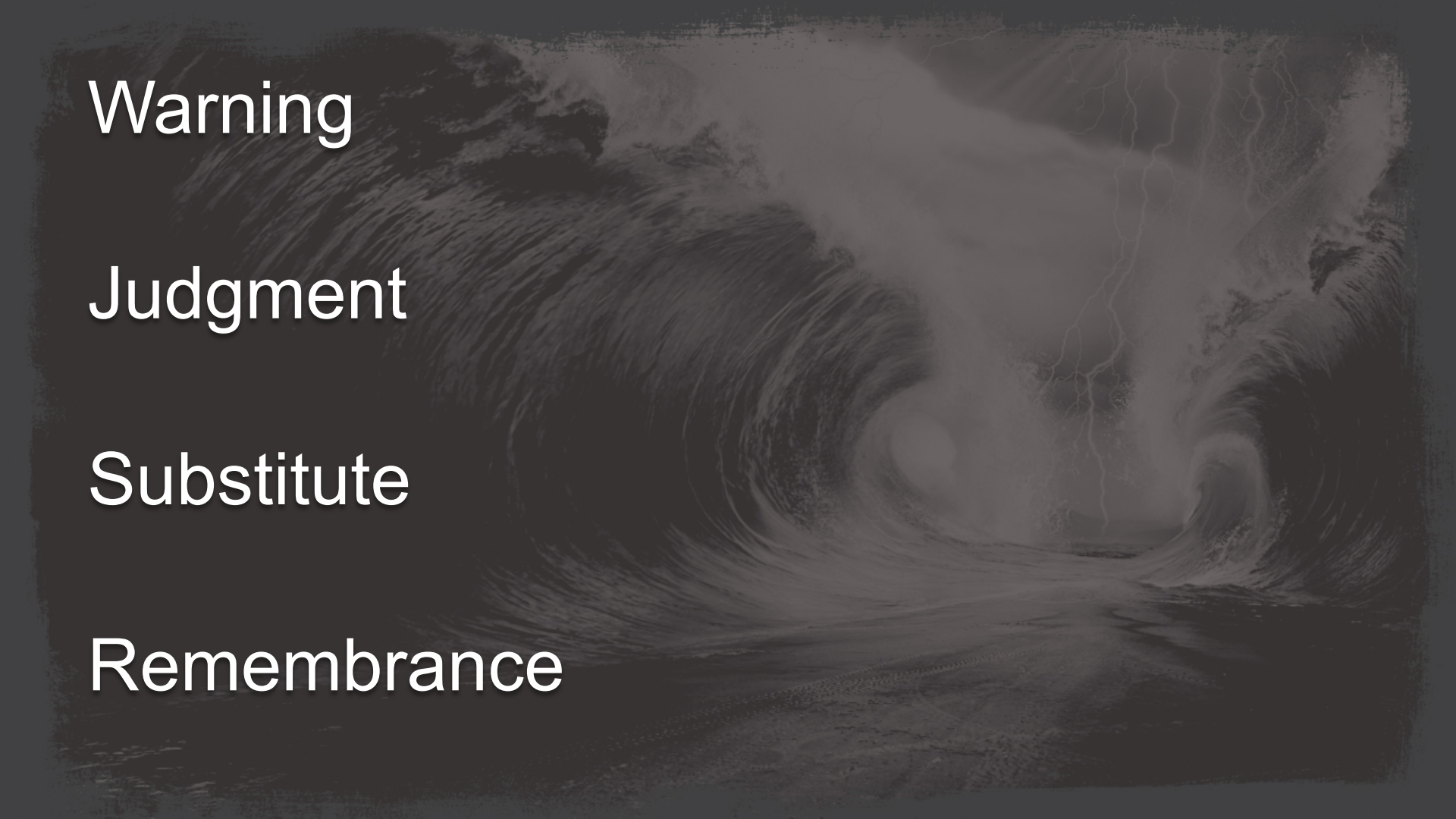

current sermon series
EXODUS
THE GOD WHO REDEEMS



Warning

Judgment

Substitute

Remembrance

Exodus 11:1-12:32

Chapter 11

The Lord said to Moses, “Yet one plague more I will bring upon Pharaoh and upon Egypt. Afterward he will let you go from here. When he lets you go, he will drive you away completely.

Exodus 11:1-12:32

2 Speak now in the hearing of the
people, that they ask, every man of his
neighbor and every woman of her
neighbor, for silver and gold jewelry.”
3 And the Lord gave the people favor in
the sight of the Egyptians.

Exodus 11:1-12:32

Moreover, the man Moses was very great in the land of Egypt, in the sight of Pharaoh's servants and in the sight of the people.

Exodus 11:1-12:32

4 So Moses said, “Thus says the Lord:
‘About midnight I will go out in the midst
of Egypt, 5 and every firstborn in the
land of Egypt shall die, from the
firstborn of Pharaoh who sits on his
throne, even to the firstborn of the
slave girl who is behind the handmill,

Exodus 11:1-12:32

and all the firstborn of the cattle.
6 There shall be a great cry throughout
all the land of Egypt, such as there has
never been, nor ever will be again.
7 But not a dog shall growl against any
of the people of Israel, either man or
beast,

Exodus 11:1-12:32

that you may know that the Lord makes
a distinction between Egypt and Israel.’
8 And all these your servants shall
come down to me and bow down to
me, saying, ‘Get out, you and all the
people who follow you.’ And after that I
will go out.”

Exodus 11:1-12:32

And he went out from Pharaoh in hot
anger. 9 Then the Lord said to Moses,
“Pharaoh will not listen to you, that my
wonders may be multiplied in the land
of Egypt.”

Exodus 11:1-12:32

10 Moses and Aaron did all these
wonders before Pharaoh, and the Lord
hardened Pharaoh's heart, and he did
not let the people of Israel go out of his
land.

Exodus 11:1-12:32

Chapter 12

The Lord said to Moses and Aaron in the land of Egypt, 2 “This month shall be for you the beginning of months. It shall be the first month of the year for you.

Exodus 11:1-12:32

3 Tell all the congregation of Israel that
on the tenth day of this month every
man shall take a lamb according to
their fathers' houses, a lamb for a
household. 4 And if the household is too
small for a lamb,

Exodus 11:1-12:32

then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. 5 Your lamb shall be without blemish, a male a year old.

Exodus 11:1-12:32

You may take it from the sheep or from
the goats, 6 and you shall keep it until
the fourteenth day of this month, when
the whole assembly of the
congregation of Israel shall kill their
lambs at twilight.

Exodus 11:1-12:32

7 “Then they shall take some of the
blood and put it on the two doorposts
and the lintel of the houses in which
they eat it. 8 They shall eat the flesh
that night, roasted on the fire; with
unleavened bread and bitter herbs they
shall eat it.

Exodus 11:1-12:32

9 Do not eat any of it raw or boiled in
water, but roasted, its head with its legs
and its inner parts. 10 And you shall let
none of it remain until the morning;
anything that remains until the morning
you shall burn.

Exodus 11:1-12:32

11 In this manner you shall eat it: with
your belt fastened, your sandals on
your feet, and your staff in your hand.
And you shall eat it in haste. It is the
Lord's Passover. 12 For I will pass
through the land of Egypt that night,

Exodus 11:1-12:32

and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord.

Exodus 11:1-12:32

13 The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

Exodus 11:1-12:32

14 “This day shall be for you a memorial
day, and you shall keep it as a feast to
the Lord; throughout your generations,
as a statute forever, you shall keep it as
a feast. 15 Seven days you shall eat
unleavened bread.

Exodus 11:1-12:32

On the first day you shall remove
leaven out of your houses, for if anyone
eats what is leavened, from the first
day until the seventh day, that person
shall be cut off from Israel. 16 On the
first day you shall hold a holy assembly,

Exodus 11:1-12:32

and on the seventh day a holy assembly. No work shall be done on those days. But what everyone needs to eat, that alone may be prepared by you. 17 And you shall observe the Feast of Unleavened Bread,

Exodus 11:1-12:32

for on this very day I brought your hosts out of the land of Egypt. Therefore you shall observe this day, throughout your generations, as a statute forever.

Exodus 11:1-12:32

18 In the first month, from the fourteenth day of the month at evening, you shall eat unleavened bread until the twenty-first day of the month at evening.

Exodus 11:1-12:32

19 For seven days no leaven is to be found in your houses. If anyone eats what is leavened, that person will be cut off from the congregation of Israel, whether he is a sojourner or a native of the land.

Exodus 11:1-12:32

20 You shall eat nothing leavened; in all your dwelling places you shall eat unleavened bread.”

Exodus 11:1-12:32

21 Then Moses called all the elders of
Israel and said to them, “Go and select
lambs for yourselves according to your
clans, and kill the Passover lamb.
22 Take a bunch of hyssop and dip it in
the blood that is in the basin,

Exodus 11:1-12:32

and touch the lintel and the two
doorposts with the blood that is in the
basin. None of you shall go out of the
door of his house until the morning.
23 For the Lord will pass through to
strike the Egyptians,

Exodus 11:1-12:32

and when he sees the blood on the lintel and on the two doorposts, the Lord will pass over the door and will not allow the destroyer to enter your houses to strike you. 24 You shall observe this rite as a statute for you and for your sons forever.

Exodus 11:1-12:32

25 And when you come to the land that
the Lord will give you, as he has
promised, you shall keep this service.
26 And when your children say to you,
‘What do you mean by this service?’
27 you shall say, ‘It is the sacrifice of the
Lord's Passover,

Exodus 11:1-12:32

for he passed over the houses of the people of Israel in Egypt, when he struck the Egyptians but spared our houses.’” And the people bowed their heads and worshiped.

Exodus 11:1-12:32

28 Then the people of Israel went and
did so; as the Lord had commanded
Moses and Aaron, so they did.

Exodus 11:1-12:32

29 At midnight the Lord struck down all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive who was in the dungeon, and all the firstborn of the livestock.

Exodus 11:1-12:32

30 And Pharaoh rose up in the night, he
and all his servants and all the
Egyptians. And there was a great cry in
Egypt, for there was not a house where
someone was not dead. 31 Then he
summoned Moses and Aaron by night
and said,

Exodus 11:1-12:32

“Up, go out from among my people,
both you and the people of Israel; and
go, serve the Lord, as you have said.
32 Take your flocks and your herds, as
you have said, and be gone, and bless
me also!”

Warning:

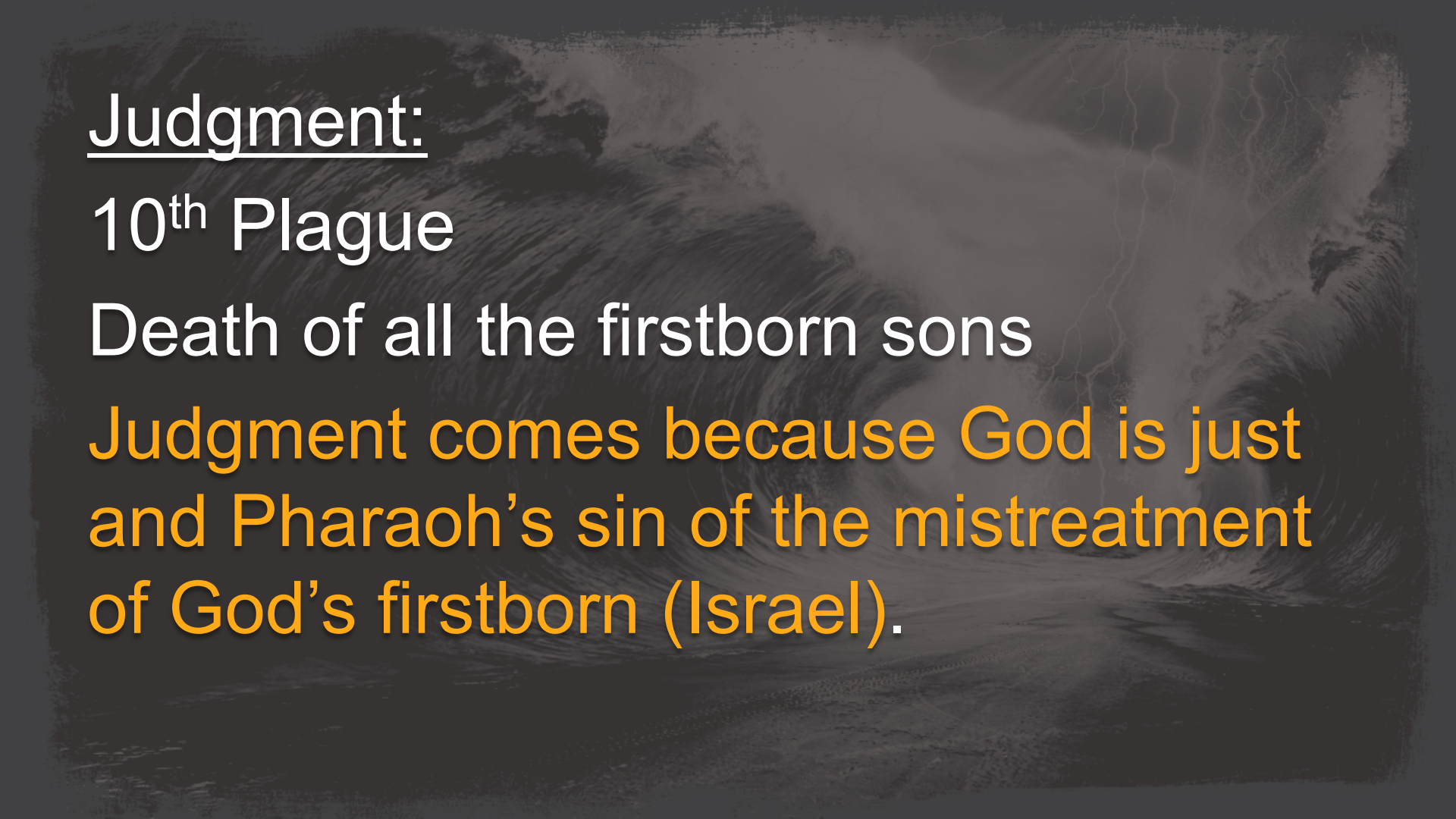
Exodus 4:22-23

Then you shall say to Pharaoh, ‘Thus
says the Lord, Israel is my firstborn
son, 23 and I say to you, “Let my son go
that he may serve me.” If you refuse to
let him go, behold, I will kill your
firstborn son.’”

Warning

A time to heed/listen and obey.

Because Pharaoh's heart is hard he refuses to listen to God speaking through His messengers.

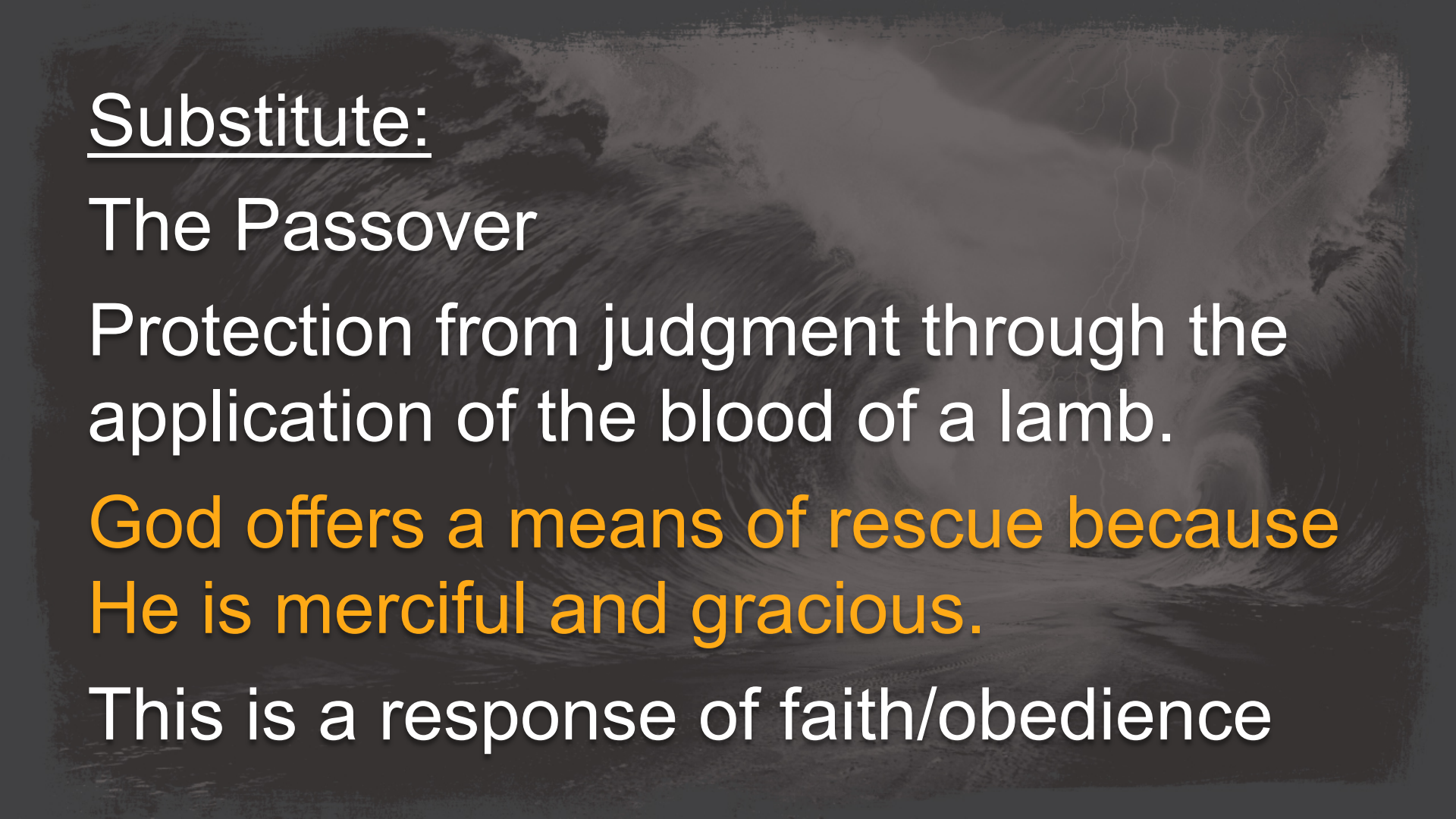


Judgment:

10th Plague

Death of all the firstborn sons

Judgment comes because God is just and Pharaoh's sin of the mistreatment of God's firstborn (Israel).



Substitute:

The Passover

Protection from judgment through the application of the blood of a lamb.

God offers a means of rescue because He is merciful and gracious.

This is a response of faith/obedience

Remembrance

The Passover Meal

An annual memorial meal to signify the importance of this event.

This is a central act of worship for the people of God.